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96436454

PREPARED BY & WHEN RECORDED

MAIL TO: Jan Miller
JANET MILLER
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DRIVE
FREDERICK, MD 21701

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-05212204

##0001**	
RECORDING	29.00
MAIL	0.50
96436454 #	
SUBTOTAL	29.50
CASH	29.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

2 PURC CTR

05/31/96

0026 MCH 15:14

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION
MORTGAGE RE-RECORDED ON JULY 6, 1971 AS DOCU 21535327

Beneficiary: CRAWFORD SAVINGS AND LOAN ASSOCIATION

Date of Deed: May 27, 1971

Date Recorded: June 7, 1971

Book: NA

Page: NA

Document: 21502182

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA 14-28-304-010-0000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7600 S LOCKWOOD AVE, BURBANK, IL 60459
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 23, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

CITY OF BURBANK

EXEMPT

REAL ESTATE TRANSFER TAX

C 5-16-96 J. Carpenter



Carole Olstead
CAROLE OLSTEAD
REAL ESTATE OFFICER

96436454

29.50
net

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STATE OF MARYLAND

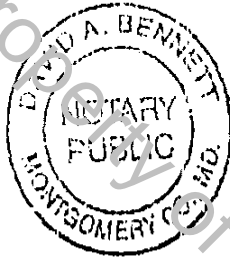
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COUNTY OF FREDERICK

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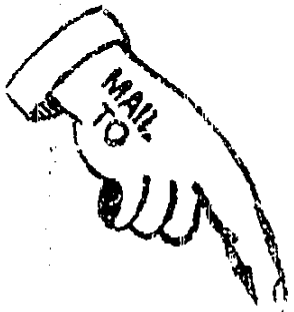
On this April 23, 1996, before me, the undersigned, a Notary Public in said State, personally appeared CAROLE OLSTEAD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



David A. Bennett

DAVID A. BENNETT, NOTARY PUBLIC
COMMISSION EXPIRES: January 23, 2000



MAIL TO:

Ann Kasper

7600 S. LOCKWOOD

BURBANK IL. 60459

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SCHEDULE "A"

LOT ONE (1) IN SILURA'S RESUBDIVISION OF BLOCK 11 IN KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF (E-1/2) OF THE SOUTH WEST QUARTER (SW-1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LOAN: 000005212204 DOC: RL POOL:

ACQ ID:

SELLER #:

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