ILLINOIS Y: COPMOFFICIAL COPY 20913620/(ARNOLD) TOWN/COUNTY:

DEPT-01 RECORDING

\$25.50

T\$0008 TRAN 8913 06/07/96 16:02:00

96436640

48092 # BJ #-96-436640

COOK COUNTY RECORDER

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRISED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISTY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SALD MORTGAGE.

Mortgagor: NORMAN O. ARNOLD JR. AND MARY J. ARNOLD, HIS WIFE Mortgagea: GE CAPITAL MORY CAGE SERVICES. INC.

Loan Amount: 170,000.00 Date Of Mortgage: 05-06-95 Date Of Recording: 05-15-95 Pin Number: 09-24-105-055

Prop Addr: 8657 N MERRILL, NILES, IL 607 4

Doc'Instrument #: 95315475 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION.

AND RECORDED IN THE RECORDS OF	_ COOK	County,	ILLINOIS	personal tue to the second of production.	
IN WITHESS WHEREOF, THE UNDERST	GNED HAS CAUSED	THESE TRESENTS TO E	BE EXECUTED ON	APRIL 5. 1	998
	·	0	4		
			0		
GE CAPITA	L MORTGAGE	SERVICES, INC			

Jean L. Hillips

Assistant Secretary

D. A. Davis

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAFI OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(RILI)

J = R023.338373



Property of Cook County Clerk's Office

WHEN RECORDED, RETURN 10:

ILLINOIS STATE OF TOWN/COUNTY: COOK (A) 20913620/(ARNOLD) Laur No.

DOCX Rotoaso Survica 7470 New Technology Way, Ste. D Frederick, MD 21701

STATE OF _ NEW JERSEY	)
	) SS
COUNTY OF _ CAMDEN	)

SAID STATE, PERSONALLY APPEARED D. A. Davis

PERSONALLY KNOWN CONTROL OF THE UNDERSTINED TO THE UNDERSTAND TO THE UNDERS PERSONALLY KNOWN IN HE (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO HE THE PERSONS WHO and Assistant Secretary EXECUTED THE WITHIN PERFORMENT AS Assistant Vice Prosident RESPECTIVELY, ON BEHALF IF GE Captial Mortgage Services, Inc.

ACKNOWLEDGED TO ME. THAT THEY, 38 SUCH OFFICERS. BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAIS OR A RESOLUTION OF ITS SOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Micha're Carr (Commission expires 7-8-97) DE CLOPA'S OFFICE

NOTARY PUBLIC

PREPARED BY:

BOCK RELEASE SERVICE 7470 NEW TECHNOLOGY WAY, SUITE D FREDERICK, ND 21701 (800) 666-8725, CXT, 103



(R(t,2)

J = R023.338373

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STATE OF ILLINOIS NO FFICIAL COPY
TOWN/COUNTY: COOK (A)
LOAD NO TOTAL

Loan No. 209/3820 (ARNOLU)

#### ATTACHMENT "A"

LOT 2 IN CALLERO AND CATINO'S RESUBDIVISION OF PART OF SEVENTH ADDITION TO GRENIAN HEIGHTS, BEING A SUBDIVISION IN THE WEST 12 OF THE NORTHWEST 1.4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE NORTHWEST 1.4 OF SECTION Opening Of Colling Clerk's Office 24. ICWNSHIP ANDRIER, RANGE AS EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R023.338373

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ON THE STATE OF TH