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DEPT-01 RECORDING

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COOK COUNTY RECORDER

980880

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEAD OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND OUIT CLAIM unto RUTH M SUDDS, of the County of CDOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the FEBRUARY 24, 1989, and recorded in the Recorder's Office of CDOK County, in the State of Illinois, as Document No. 89090655, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LOT 10 IN BLOCK 3 IN THE SUBDIVISION OF THE COUTH 11 2/3 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 1" NO RTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALS O LOT 23 IN BLOCK 2 IN H.C. GRAY'S ADDITION TO WEST PULLMAN OF THE NORTH 15 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALL IN COOK COUNTY, ILLINOTS.

12349 S PEORIA, CALUMET PARK, IL 60643

PIN #: 25-29-406-018

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JUNE 3, 1996.

HOUSEHOLD FINANCE CORPORATION III

M.D. FULTON-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that M.D. FULTON, personally known to nme to be to Officer of said corporation and as the free voluntary act and deed of said corporation, for the uses and purposes. therin set forth.

FREEMAN-Notary Public

GIVEN under my hand and notarial seal this JUNE 3, 1996.

OFFICIAL SEAL ALICIA P. FFEE MAN NOTARY PUBLIC STATE C'ILLINOIS MY COMMISSION EXPUES 2-3-98

This release prepared by:

Name: Address: M.D. FULTON 577 Lamont kd

Elmhurst, Il 60126

Cook County Clarks Office PEORIA 12349 S CALUMET RUTH M ADDRESS

FINANCE CORPORATION

HOUSEHOLD

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