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Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 601
ATTN: JOYCE GRUDZIEK

96436863

Loan No. 00102922-50

Commonly known as:

135 WEST KING ARTHUR COURT
PALATINE, IL 60067

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1894 06/07/96 14:25:00
44787 + RV *-96-436863
COOK COUNTY RECORDER

Box 260

58D

2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONS BANK MORTGAGE CORPORATION

1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
EUGENE HULSCHER, A BACHELOR
MICHELLE LYNN, DIVORCED AND NEVER SINCE REMARRIED

05/24/96 executed by

23.50

to ASTOR MORTGAGE CORPORATION OF ILLINOIS
and whose address is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 96436861

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT ONE HUNDRED THIRTY SIX (136) IN "ENGLISH VALLEY" UNIT TWO, BEING
A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER
(1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
NOVEMBER 13, 1970, AS DOCUMENT NUMBER 2530573.
PERMANENT INDEX NUMBER: 02-10-206-021

ATTORNEYS' TITLE GUARANTY FUND, INC. 96436863

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/24/96

Peter P. Konsewicz
Witness: PETER P. KONSEWICZ, ASST SECRETARY

Reta F. Kerrick
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DU PAGE)ss.

On 05/24/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

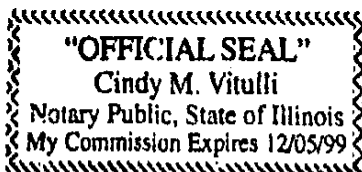
to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Cindy M. Vitulli
CINDY M. VITULLI

Notary Public for the state of ILLINOIS
My commission expires: 12/05/99



(Official Seal)

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1-10-2011

1-10-2011

Property of Cook County Clerk's Office

96431863

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Legal Description

LOT 11-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOTS 4 AND 7 INCLUSIVE IN BLOCK 1 (EXCEPT THAT PART INCLUDED IN LAKE SHORE DRIVE AS LOW LOCATED), AND THAT PART OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 2 AND THAT PART OF VACATED STONE STREET, LYING BETWEEN BLOCKS 1 AND 2 AFORESAID. ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID LOT 4 IN BLOCK 2 AT A POINT 102 FEET EAST OF THE WESTERLY LINE OF SAID BLOCK 2; THENCE EAST ON THE NORTH LINE OF SAID LOT 4 AND THE NORTH LINE OF SAID LOT 4 EXTENDED EAST APPROXIMATELY 132.25 FEET TO THE WESTERLY LINE OF LAKE SHORE DRIVE; THENCE SOUTHERLY ON THE WESTERLY LINE OF LAKE SHORE DRIVE 163.44 FEET TO THE NORTH LINE OF EAST GOETHE STREET AND THE SOUTH LINE OF BLOCK 1 AFORESAID; THENCE WEST ON THE NORTH LINE OF EAST GOETHE STREET APPROXIMATELY 149.85 FEET TO A POINT 102 FEET EAST OF THE SOUTHWEST CORNER OF LOT 14 IN SAID BLOCK 2; THENCE NORTH ON A LINE PARALLEL TO AND 102 FEET EAST OF THE WESTERLY LINE OF LOTS 14 TO 11 INCLUSIVE OF BLOCK 2 APPROXIMATELY 161.24 FEET TO THE POINT OF BEGINNING ALL IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 45030, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 222501306; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-03-108-016-1033.

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

5 * *
DEPT OF REVENUE
15500

Cook County
REAL ESTATE TRANSACTION TAX
PAYMENT STAMP JUN-5'90 227.50

9620753

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Property of Cook County Clerk's Office

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