

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 810  
November 1994

116

## WARRANTY DEED Joint Tenancy Statutory (ILLINOIS) (Individual to Individual)

96436963

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) , MARTHA PEREZ, a Widow and Not Since Remarried,

of the City of Chicago County of Cook

State of Illinois for and in consideration of Ten and no/100 DOLLARS,

and other good and valuable considerations \_\_\_\_\_

\_\_\_\_\_ in hand paid,

CONVEY(S) S and WARRANT(S) S to  
JOSE MONTANEZ and MARTIN MONTANEZ, of  
3519 W. Evergreen, Chicago, Illinois 60651

(Names and Address of Grantees)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 28 in Block 1 in J.S. Hair's Subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian (excepting railroad), according to the Plat thereof recorded November 16, 1911 as Document 4868509, in Cook County, Illinois.

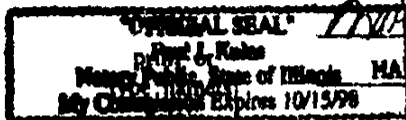
Subject to general real estate taxes for second installment of 1995 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~not in tenancy~~ in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 16-02-221-018-0000

Address(es) of Real Estate: 3446 W. Potomac Ave., Chicago, Illinois 60651

DATED this: 23rd day of May 1996



*Martha Perez*  
MARTHA PEREZ

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

signature(s)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that Martha Perez,  
a Widow and Not Since Remarried,

personally known to me to be the same person is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS  
SEAL  
HERE

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 1896 06/07/96 15:15:00  
#4895 + RV \*-96-436963  
COOK COUNTY RECORDER

96436963

Above Space for Recorder's Use Only

*MJP*

ATTORNEYS' TITLE GUARANTEE FUND, INC.

# UNOFFICIAL COPY

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

COOK COUNTY DEPT. OF REVENUE JUN-696 67.50

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE JUN-696 135.00

CITY OF CHICAGO REAL ESTATE TRANSFER TAX DEPT. OF REVENUE JUN-696 900.00

CITY OF CHICAGO REAL ESTATE TRANSFER TAX DEPT. OF REVENUE JUN-696 112.50

COOK COUNTY DEPT. OF REVENUE JUN-696 67.50

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE JUN-696 135.00

CITY OF CHICAGO REAL ESTATE TRANSFER TAX DEPT. OF REVENUE JUN-696 900.00

CITY OF CHICAGO REAL ESTATE TRANSFER TAX DEPT. OF REVENUE JUN-696 112.50

OFFICIAL SEAL  
Paul J. Kulas  
Notary Public, State of Illinois  
My Commission Expires 10/15/98

Given under my hand and official seal, this 23rd day of May 19 96

Commission expires 10-15 19 98  
*[Signature]*  
NOTARY PUBLIC

This instrument was prepared by Law Offices of Kulas & Kulas, 2329 W. Chicago Ave., Chicago, IL 60622  
(Name and Address)

MAIL TO: Bob Burrows, Esq.  
(Name)  
135 S. LaSalle St., Suite 1407  
(Address)  
Chicago, Illinois 60603  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Jose & Martin Montanez  
(Name)  
3446 W. Potomac Ave.  
(Address)  
Chicago, Illinois 60651  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

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\*  
\*  
\*  
\*  
\*  
\*

95416304

AFTER RECORDATION RETURN BY: MAIL ( ) PICKUP TO:  
PINNACLE FUNDING  
12770 HIGH BLUFF DRIVE, SUITE 140  
SAN DIEGO, CALIFORNIA 92130

96427644

25.00  
22.00  
47.00

## ASSIGNMENT OF MORTGAGE

LOAN NO: 10820

Know all men by these presents:

that PINNACLE FUNDING whose principal place of business and post office address is 12770 HIGH BLUFF DRIVE, SUITE 140, SAN DIEGO, CALIFORNIA 92130 hereinafter called the "Assignor", in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it paid by AAMES CAPITAL CORPORATION

whose principal place of business and post office address is P.O. BOX 76930, LOS ANGELES, CA 90076

hereinafter called the "Assignee", the receipt whereof is hereby acknowledged, does hereby, without recourse, sell assign, transfer set over and deliver unto the assignee, its successors and assigns, the mortgaged hereinafter described, together with all debts thereby secured, and any and all obligations of whatsoever kind owed to assignor by GLORIA WALLACE

THIS INSTRUMENT IS BEING RERECORDED TO ADD THE NAME OF THE ASSIGNEE.

95416303

and together also with all the right, title and interest in said mortgage, to wit:  
LOT 4 IN BLOCK 11 CANTERBURY GARDENS UNIT #3 A REUDIVISION OF PART OF CANTERBURY GARDENS UNIT #2 A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-21-421-021-0000

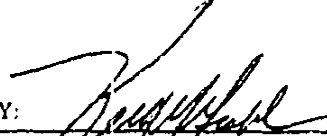
16516 Oxford Drive

DEPT-01 RECORDING \$25.100  
T40012 TRAN 4883 06/28/95 13:29:00  
48990 # 317 # 95-416304  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$11.00

To have and to hold the same unto assignee, its successors and assigns, forever.

And the assignor hereby covenants with said assignee that no person, firm association or corporation, other than said assignee, its successors or assigns, has or will have any legal or equitable right, title or interest in or to said mortgage and all debts secured thereby after the execution of this assignment; that said assignor has full power to assign the same; that no prior assignment or pledge thereof, other than such as has been discharged or rendered of no effect by a reassignment, has been executed; that no release of any portion of the security described in said mortgage has been executed; and that no instrument of any kind affecting the validity or effect of said mortgage or note or the liability of the makor or makers thereof have been executed.

In witness whereof, the said assignor has caused these presents to be duly executed this 21st day of June, 1995

BY:   
Keith G. Grubba  
ITS: President

BY: BOX 333-CTI  
ITS: \_\_\_\_\_

475-53-040\*

112702057

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Property of Cook County Clerk's Office

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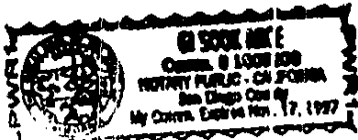
State of California

County of San Diego

On June 21, 1995 before me, Gi Sook Arce, Notary Public  
(NAME, TITLE OF OFFICER - I.E. "JANE DOE, NOTARY PUBLIC")

personally appeared Keith G. Grubba  
(NAME(S) OF SIGNER(S))

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.



*[Signature]*  
(SIGNATURE OF NOTARY)

RIGHT THUMBPRINT (OPTIONAL)  
TOP OF THUMB HERE

- CAPACITY CLAIMED BY SIGNER(S)**
- INDIVIDUAL(S)
  - CORPORATE
  - OFFICER(S) \_\_\_\_\_ (TITLE(S))
  - PARTNER(S)
  - ATTORNEY IN FACT
  - TRUSTEE(S)
  - GUARDIAN/CONSERVATOR
  - OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
(NAME OF PERSON(S) OR ENTITY(IES))

95516304

ATTENTION NOTARY: The information requested below is OPTIONAL. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

**THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:**

Title or Type of Document Assignment  
Number of Pages Two Date of Document June 21, 1995  
Signer(s) Other Than Named Above None

Notary's Office

96427644

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