

# UNOFFICIAL COPY

96436036

96 MAY 20 PM 3:29

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
DATE 0.50  
# 96436036

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
 FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWAY  
 KALAMAZOO, MI 49009 all the rights, title and interest  
 of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1996  
 executed by ALBERT J ALBANO AND LORI A FORD EACH AS A SINGLE PERSON  
 to  
 FIRST OF AMERICA MORTGAGE COMPANY  
 a corporation organized under the laws of STATE OF MICHIGAN  
 and whose principal place of business is ONE FIRST OF AMERICA PKWY  
 KALAMAZOO, MI 49009  
 and recorded as DOCUMENT NUMBER **96436035**, in COOK  
 County Records. State of ILLINOIS and described hereinafter as follows:

LOT 72 AND THAT PORTION OF THE NORTHERLY HALF OF COOK NOW ABANDONED  
 GILBERT STREET, LYING SOUTHERLY OF AND ADJACENT TO LOT 72, IN PLEASANT  
 HILL ESTATES, UNIT NUMBER 1, BEING A SUBDIVISION OF THE SOUTH 350 FEET  
 OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND PART OF THE  
 NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 42  
 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
 PLAT THEREOF RECORDED APRIL 20, 1955 AS DOCUMENT NUMBER 16210278, IN  
 COOK COUNTY, ILLINOIS.  
 02-22-412-005

*PIA 335 Cheryl Lane  
Palatine IL 60067*

96436036

Original Mortgage Amount was \$ 156,250.00

*23.50  
KR*

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASST. VICE PRESIDENT and its corporate seal to be hereunto affixed this MAY 15, 1996

IN THE PRESENCE OF:

Shannon Meyers  
SHANNON MEYERS

FIRST OF AMERICA MORTGAGE COMPANY

BY: Jackie Jackson  
JACKIE JACKSON

ITS: ASST. VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

On this 15TH day of MAY in the year of, 1996 before me, a Notary Public in and for said County, appeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/she is the ASST. VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0751655, 96021982

THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701

“OFFICIAL SEAL”  
Kathryne J. Morgan  
Notary Public, State of Illinois  
My Commission Expires 12/19/99

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49006

Kathryne J. Morgan

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01/15/2011