

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 8805-14 nb

96436243

96 MAY 31 PM 12:42

Prepared by:

THIS INSTRUMENT WAS PREPARED BY

Edward A. Masuga, Attorney at Law

2121 Marabehn Road

Westchester, Illinois 60184-4891

RECORDING 23.00

MAIL 0.50

R 96436243

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

Deliver To:
Premier Title Company
715 W. Argosheim Rd.
Arlington Hts., IL
96436243

Know All Men By These Presents that the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

RONALD F. KUNCL and FRANCES J. KUNCL, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of July A.D. 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 86317306

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-29-327-007

Common Address: 2933 Becket Avenue, Westchester, IL 60154



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 19th day of April, A.D. 1996.
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: [Signature] Executive Vice President

Attest: [Signature] Assistant Secretary

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73.16/24

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STATE OF ILLINOIS)

County of Cook)

ss.

I, the undersigned, a Notary Public
in and for said County in the State

... aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS

personally known to me to be the Executive

Vice

President of **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**

OF WESTCHESTER and

ROSANNE M. KLINGELHOFER

personally known

to me to be the Assistant

Secretary of said corporation whose

names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Executive

Vice

President and

Assistant

Secretary, they signed and

delivered the said instrument of writing as Executive Vice

President and Assistant

Secretary of said corporation and caused

the corporate seal of said corporation to be affixed thereto, pursuant to

authority given by the Board of Directors of said corporation as their

free and voluntary act, and as the free and voluntary act and deed of

said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 19th

Day of April

, A.D. 19 96

"OFFICIAL SEAL"

NIJOLE M. BARONAS

Notary Public, State of Illinois

My Commission Expires 7/19/97

Nijole M. Baronas

Notary Public

LEGAL DESCRIPTION

Lot 29 in Tai-Pan Development Company Subdivision, Unit No. 2, being a
Subdivision of part of the South $\frac{3}{4}$ of the South $\frac{1}{2}$ of Section 29,
Township 39 North, Range 12 East of the Third Principal Meridian, in
Cook County, Illinois.

Permanent Index Number: 15-29-327-007

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