

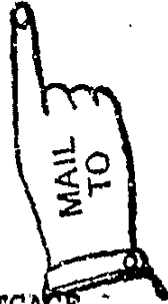
UNOFFICIAL COPY

Prepared By:

When recorded return to:
PREMIER TITLE
ATTN: POST CLOSING DEPT
715 W. ALGONQUIN RD
ARLINGTON HTS, IL 60005
Loan 11114543

96436302

95 MAY 31 PM 12:43



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96436302

SATISFACTION/
DISCHARGE OF MORTGAGE

Nov 2003

The undersigned certifies that it is the present owner of a mortgage made by GARY SCALETTA to BANK UNITED OF TEXAS FSB bearing the date 03/26/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93260508

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1848 FOX RUN DRIVE # _____
ELK GROVE V, IL 60007 pin# _____

dated 04/12/96
GE CAPITAL MORTGAGE SERVICES, INC.

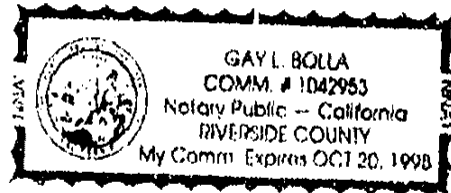
By: *Shirley J. Miller*
SHIRLEY J. MILLER
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 04/12/96 by SHIRLEY J. MILLER the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

Gay L. Bolla

Notary Public

GE



96436302

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EXHIBIT 'A'

NET NUMBER 7-6 IN FOX RUN MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

07-26-200-018-1134

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