TAX ID. NO. Pacit to: MGA
STITT, KLEIN, DADAY & ARTICS
Attorneys and Counselors
121 South Wilke Road, Suite 500

TOPY
THAN D. 73-5001224
SATISFACTION OF MARTGAGE 1636329

121 South Wilke Road, Suite 500
KNOWN good Hatchi, Excelless PRESENTS, THAT the Secretary of Housing and Urban Development, Washington, D. C., acting by and through the Federal Housing Commissioner, does hereby certify that a contain mortgage, more particularly described hereinbelow is, together with the debt thereby secured, cancelled and satisfied and does hereby discharge the same and request and consent that it be satisfied of frecord. The aforesaid mortgage being described as follows:

MORTGAGOR: Claude J. Barnes
MORTGAGE: Independence Bank of Chicago

DATED: January 28, 1983
RECORDING DATE: February 14, 1983

DOCUMENT NO: 26506657
BOOK: PAGE:
RECORDER OF DEEDS: COOK
COUNTY, STATE of ILLINOIS
AMOUNT OF DEBT. \$11,016.00
PROPERTY DESCRIPTION: 4837

MECORDING
23.00
MAIL
0.50
MAIL

LOT 12 AND THE SOUTH & FEET OF LOT 13 IN BLOCK I IN PEARCE AND BENJAMINS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH, EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

PIN # 30-33-408-008

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Title I of the National Housing Act, 48 amended.

provisions of Title I of the National Housing	g Act, as amended.	11 Pm 11 Am 11 Am	
WITNESS my hand and the seal of the L	United States Department of Housing and Urbai	n Development this	ļ
ry or post		I''!	
Signed and Sealed in the Presence of: S	Secretary of Housing and Urban Development	is	
· · · · · · · · · · · · · · · · · · ·	BY: Federal Housing Commissioner	Cri Cri	
Sold Whater		တိ	
- (A) B	erries Pall	(SEAL)	
(Colorace of Die edge	Director, Chicago Debt Programent Cent	tor (7)	
	Work county		
Comme	RECORDERS	70 10	
STATE OF ILLINOIS)	JESSE WHITE	444. 201	
)SS	7E22E MILLIA	Pro	
COUNTY OF COOK)	ROLLING MEADOWS	*T'	
On this data Jallandary 2.	1996 hafara ma parapasily rama		
Marie V 25 ch (1 Com	, before me personally came , known to me and to me known to be the At	uthorized Agent of	
the Fedural Housing Commissioner, acting	on behalf of the Secretary of Housing and Urb	an Development, w	/ho
	Authorized Agent of the Federal Housing Comr		
	an Development, and acknowledged the same.		1
Marion Supranting	AMNIE AMNIE	IOIAL BUAL E LEE PERRY IC. BTATE OF ILLINDID	
96436325	Notary Public MY SOMMISS	HON EXPINED 10-3-110	.
<u> </u>			

Prepared by: <u>Diane Lonibardo</u>, Title i Service Center, U. S. Dept. of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, IL 80604.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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Property of Coot County Clerk's Office

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