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96437412

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0873 06/07/96 15:30:00
#4375 + CG * -96-437412
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

445
7599 2045
96027533

KNOW THAT NBD BANK an Illinois Corporation with its principal place of business in Wheaton, Illinois (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by Wendover Funding, Inc. (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that a certain Mortgage dated May 16, 1996, made by LeRoy M. Peterson, Sr. and Edith B. Peterson, as joint Trustees U/T/A dated 9/8/95 known as Trust #95640J, and LeRoy M. Peterson Sr. and Edith B. Peterson, his wife to Assignor in the principal sum of Two hundred twenty eight thousand five hundred forty three and no/100 Dollars (\$228,543.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on _____, 19____, as Document Number _____, on real estate legally described as follows:

THE NORTH HALF OF LOT 30 IN WESTFIELD GARDENS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED DECEMBER 8, 1943 AS DOCUMENT 13190043 IN COOK COUNTY, ILLINOIS.

Common Address: 879 MT. PROSPECT ROAD., DES PLAINES, IL 60016
PIN: 09-19-100-045

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of the instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 16TH day of MAY, 1996,

NBD BANK

BY: Linda A. Sinton

Title: Mortgage Officer

ATTEST: (SEAL)

By: Alene Janett

Title: Personal Banking Representative

BOX 333-CTI

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11/14/2014

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

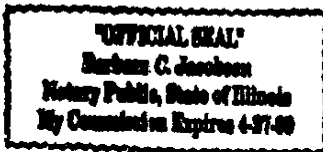
I, the undersigned, a notary Public in and for the County and State aforesaid do hereby certify that Randi A. Sutton and _____, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such _____ of said _____, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of _____, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 16th day of MAY, 1998

(SEAL)

My Commission Expires 4-27-99

Barbara C. Jacobson
Notary Public



Prepared by and Return to:
Reverse Mortgage Department
NBD Bank - Randi Sutton
One So. Northwest Hwy.
Park Ridge, IL 60068

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FMTI
006514145

RETURN TO:
UNITED SAVINGS ASSN OF TEXAS FSB DBA
COMMONWEALTH-UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG ILLINOIS 60173

92461746

92461746

FHA MORTGAGE

STATE OF ILLINOIS

FHA CASE NO.
31:6753847
729

This Mortgage ("Security Instrument") is given on JUNE 23RD, 1992
The Mortgagor is DONNA J. MCHENRY, A SPINSTER

92461746

whose address is 135 E 124TH STREET, CHICAGO, ILLINOIS 60628

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF TEXAS FSB
which is organized and existing under the laws of UNITED STATES, and whose
address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of
SIXTY TWO THOUSAND THREE HUNDRED EIGHTY THREE AND 00/100

Dollars (U.S. \$) **62,383.00
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1ST, 2022
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all
renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under
this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in COOK County, Illinois:

THE WEST 15 FEET OF LOT 15 AND ALL OF LOT 16 IN BURDA VAN
SCHELTEMA AND SANDER'S SUBDIVISION OF LOTS 10, 11, 14, 15, 16,
17 AND 18 IN SAWYER'S SUBDIVISION OF BLOCK 23 OF FIRST ADDITION
TO KENSINGTON, IN SECTION 28, SOUTH OF THE INDIAN BOUNDARY LINE,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
, IN COOK COUNTY, ILLINOIS.

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