UNOFFICIAL COPY

Release Of · Mortgage

96437629

01

DEPT-01 RECORDING

\$23.50

T#0001 TRAN 4122 06/07/96 15:28:00

429

KNOW ALL MEN BY THESE PRESENTS	. \$0633 \$ RC #-95-437e
That The Northern Trust Company, a corpo-	: COOK COUNTY RECORDER
ration duly organized and existing under and	
by virtue of the laws of the State of Illinois,	
located at Chicago, for and in consideration of	The above space for recorder's use only.
Ten Dollars (\$10.00), and other good and	
valuable consideration, the receipt whereof is	
convey and ouit claim un o SAL VADOR ZA	VALA, SINGLE AND GUADALUPE ZEPEDA AND MARIA
of the County ofCOOK	and State of, all the right, tittle,
	d corporation may have acquired in, through or by a certain Mortgage, bear-
	ed in the Recorder's Office of COOK County, in the State of
in, on or to the premises therein described as it	12/22/94 , as Document Number 04066979 ,
P.A. 1736 W. PRATT, CHICA	
PIR. 1736 W. PRAII, UNION	30) 10
THE EAST 1/3 OF LOT 11 AM	D THE WEST 1/3 OF LOT 10 IN BLOCK 44
IN ROGERS PARK. A SUBDIVI	
	RD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.	1
<u>.</u>	a Cha
	$\alpha(N^{\gamma})$
MAIL TO	
SALVA DOR ZA	IVALA
1 11// The second of the secon	
1734 W PA	2417
Whicago IL.	60616
- -	1.0
SEE 6	EXHIBIT A ATTACHED HERETO.
PIN NO.	
PIN NÜ:11-31-225-026-0000	
situated in the County of <u>cook</u> , and	State of ILLINOIS, together with all it is appurtenances
and privileges thereunto belonging and appertal	ning.
IN INTERIOR MATERIAL TO THE TAXABLE PARTY.	
IN WITNESS WHEREOF The No set by 1	orthern Trust Company has hereunto, caused its corporate name to be its authorized officer, this date
The No	orthern Trust Company
110100	a around a company
Ву:	The following
_	un bior adreinski
its: _2	ND VICE PRESIDENT
	* /

[See notarizations on reverse side]

Equity Title 416 M. LaSallo/Sunte 402 Chicago, IL Gosto

EC155961

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State of ILLINOIS	} ss		
County of coak)	•	
		·	•
I ADRIENNE MCCORO, a No	tary Public in and for said Co	ounty, in the State aforesaid, do her	aby certify that:
JANES J. BARZANO a 2ND VICE	PRESIDENT of The N	lorthern Trust Company, who is per	sonally known
to me to be the same person whose name is s	ubscribed to the foregoing in	ustrument as such SHU AICE	PRESIDELT
and personally known to me to be such 2 NO. 1	LICE PRESIDENTAPPOS	ared perore me this day in person	ERIO ELCKRIONIF CE PRESIDENI
edged that (s)he signed and delivered the said	I Instrument as his/her tree to	nonu for the upoe and numbers the	eroin eat forth
as afortunity and as the tree and voluntary act	. Of the Northern Huse Com	hatty tot tite ases and barboses av	algili agr :Orus.
"OFFICIAL SEAL"			
ADRIER LINE OF 10			

Notary Public, Ctute of Hillinois My Committaine Cigil of Jan. 19, 1997

Given under my hand and Notarial Seal, this date

My commission expires

Of Coot County Clart's Office THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675