

# UNOFFICIAL COPY

Prepared by and Return to:  
CTX MORTGAGE COMPANY  
P.O. Box 580779, Dept. 1  
Dallas, TX 75258

96437848

204219193

DEPT-01 RECORDING \$25.50  
T40014 TRAN 5829 06/10/96 08:19:00  
48954 # JW # -96-437848  
COOK COUNTY RECORDER



ASSIGNMENT OF LIEN TAX ID # 07-22-315-010

The State of ILLINOIS

COUNTY OF COOK

FLEET REAL ESTATE FUNDING CORPORATION  
324 West Evans  
Florence S.C. 29501

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET REAL ESTATE FUNDING CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:  
One certain promissory note executed by DIANE McEVROY A MARRIED WOMAN

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
3333 LEE PARKWAY  
DALLAS, TEXAS 75219

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 90,350.00 dated FEBRUARY 7, 1996 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HERE OF

MTG RECORDED 2-13-96 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 961141238 PG \_\_\_\_\_  
OF COOK COUNTY ILLINOIS

TAX ID NO 07-22-315-010

RE: Property Address  
1 SARAJI'S GROVE LANE  
SCHAUMBURG, IL 60193

CTX040-1 (03/19/95)

Page 1 of 2

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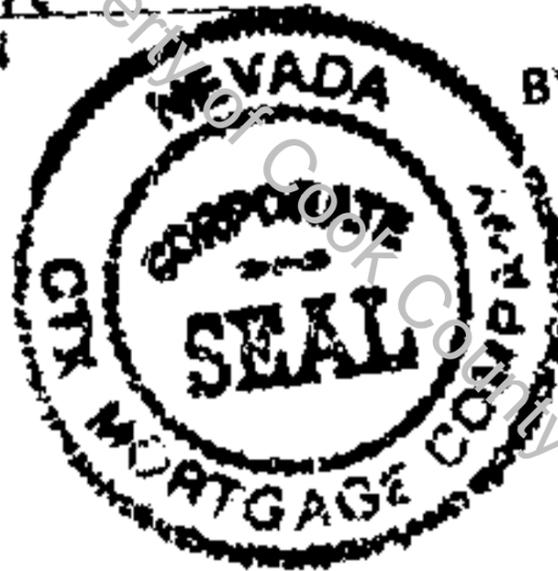
EXECUTED, without recourse and without warranty on the undersigned, this 7th day of FEBRUARY, 1996

ATTEST: *Krissy Leinonen*  
**KRISSEY LEINONEN**  
ASST. SECRETARY

CTX MORTGAGE COMPANY

BY:

*Paul V. Diamond*  
**PAUL V. DIAMOND**  
DIVISION VICE-PRESIDENT



THE STATE OF **ILLINOIS**

COUNTY OF **LAKE**

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared

**PAUL V. DIAMOND DIVISION VICE-PRESIDENT**

**OF CTX MORTGAGE COMPANY** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

7th day of FEBRUARY, 1996

*Paul V. Diamond*

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EXECUTED, without recourse and without warranty on the undersigned, this 7th day of FEBRUARY, 1996.

ATTEST: Kissy Leinonen  
**KISSY LEINONEN**  
ASST. SECRETARY

CTX MORTGAGE COMPANY



BY:

**PAUL V. DIAMOND**  
DIVISION VICE-PRESIDENT



THE STATE OF ILLINOIS

COUNTY OF LAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared

**PAUL V. DIAMOND DIVISION VICE-PRESIDENT**

**OF CTX MORTGAGE COMPANY**

known to me to be the person whose name is subscribed to the

foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

7th day of FEBRUARY, 1996



Notary Public in and for  
the State of \_\_\_\_\_  
the County of \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

ILLINOIS

LAKE

DIANA L. WINKLER

SEPTEMBER 23, 1997

OFFICIAL SEAL  
DIANA L. WINKLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-23-97

CTX(49-2 (071496)

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THAT PART OF LOT 23 LYING NORTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF SAID LOT 23 FROM A POINT ON SAID NORTHEASTERLY LINE, 106.20 FEET, AS MEASURED ALONG SAID NORTHEASTERLY LINE, NORTHEASTERLY OF THE NORTHEAST CORNER OF SAID LOT 23 IN SARAH'S GROVE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1985 AS DOCUMENT NUMBER 85 259 956, IN COOK COUNTY, ILLINOIS.

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