

# UNOFFICIAL COPY

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
S. 660 MIDWEST ROAD  
BROOKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

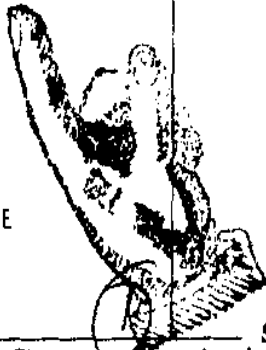
96437946

Loan No. 00102402-53

Commonly known as:

3528 NORTH KILBOURNE  
CHICAGO, IL 60641

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 5843 06/10/96 09:52:00  
#9058 + JW \*-96-437946  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/16/96 executed by  
ALFREDO M. VILLEGAS, A BACHELOR  
JOSE M. VILLEGAS, A BACHELOR  
AMADO MAZON, MARRIED TO CARINA CHACON,

to **HAMMERBECK MORTGAGE COMPANY, L.L.C.**  
and whose address is 2320 NORTH DAMEN AVENUE #2-D, CHICAGO, IL 60647  
and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of IL \_\_\_\_\_ on real estate legally described as follows:

LOT 40 IN BLOCK 1 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE  
WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS,  
P. I. N. #13-22-305-027

96437945

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/16/96

Witness:

STATE OF ILLINOIS

On 05/16/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

MANAGING MEMBER, HAMMERBECK MORTGAGE COMPANY, L.L.C.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness:

*Justin Hammerbeck*  
JUSTIN HAMMERBECK

)ss.



(Official Seal)

*Jason M Podlasek*  
JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

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S14556718

SAS - A DIVISION OF INTERCOUNTY

S14556718

Cook County Clerk's Office

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