

PREPARED BY:  
FIRST NATIONAL MORTGAGE CORP.

1 S 443 SUNSHINE AVE. #301  
OAKBROOK TERRACE, IL 60161

RETURN AND RETURN TO:  
FIRST NATIONAL MORTGAGE CORP.

1 S 443 SUNSHINE AVE. #301  
OAKBROOK TERRACE, IL 60161

954917014

95491722

DEPT-01 RECORDING 623.39

T50041 TRAM 7648 07/27/95 14:40:00

48929 \$ SJ # - 95-491722

COOK COUNTY RECORDER

TO RE-RECORD TO ADD THE MATURITY  
DATE ON THE MORTGAGE

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST NATIONAL MORTGAGE, INC.**, ON ASSIGNMENT TO 800 MARQUETTE AVE. SO., MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 1995 executed by **MAXIMO A. BIERD AND MERCEDES BIERD, HIS WIFE**

to **FIRST NATIONAL MORTGAGE CORPORATION**

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1 S 443 SUNSHINE AVENUE, SUITE 301, OAKBROOK TERRACE, ILLINOIS 60161 and record it in Book/Volume No. \_\_\_\_\_ page(s) as Document **95491721**

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 18 IN WINKELMANN'S SUBDIVISION OF THE TRACT FORMERLY KNOWN AS BLOCK 3 IN R. SIMON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 1 E, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**A. N. T. N.**

COMMONLY KNOWN AS: 1915 NORTH KIMBALL AVENUE  
CHICAGO, ILLINOIS 60614  
312-35-463-010

TOGETHER with the note of moneys therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT  
**RICK J. PALANDRI, PRESIDENT**

personally known to me as the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose names is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), agreed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of JULY 19 95  
Notary Public [Signature]  
My Commission Expires 11-21-95

FIRST NATIONAL MORTGAGE CORPORATION  
BY ILLINOIS CORPORATION

By: [Signature]  
Title: RICK J. PALANDRI, PRESIDENT

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: \_\_\_\_\_

OFFICIAL SEAL  
ANNETTE M. LEBLANC  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/21/95  
This area for official notary seal

954917014

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 1897 06/07/96 16:05:00  
. 44947 RV #-96-437014  
. COOK COUNTY RECORDER