

UNOFFICIAL COPY

Prepared By:

RHONDA OLENEK
1199 EAST HIGGINS ROAD
SCHAUMBURG, ILLINOIS 60173

96438510

and When Recorded Mail To

AMERICAN CHARTERED BANK
1199 EAST HIGGINS ROAD
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING 923.50
T#0011 TRAN 1903 06/10/96 09:55:00
45139 # RV *-96-438510
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0623464

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH MORTGAGE SERVICES CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 6000 ATRIUM WAY MT. LAUREL, NEW JERSEY 09054

23rd

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1996 executed by GEORGE K. LATHAM AND KAREN B. LATHAM, HIS WIFE, TENANCY BY THE ENTIRETY to AMERICAN CHARTERED BANK

96438510

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1199 EAST HIGGINS ROAD SCHAUMBURG, ILLINOIS 60173

96438509
as Document described

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 1427 NORTH BELMONT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF JANEZ DUPAGE

AMERICAN CHARTERED BANK

On MAY 30, 1996 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Robert M. Szyman

Robert M. Szyman
By: Robert M. Szyman
Its: Senior Vice President

known to me to be the Senior Vice President and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Eileen A. Benrus
By: Eileen A. Benrus

Notary Public Rhonda M. Olenek

My Commission Expires December 9, 1997

OFFICIAL AREA FOR OFFICIAL NOTARIAL SEAL
RHONDA M. OLENEK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 9, 1997
Rev. 08-17-95 DPS 171

INTERCOUNTY TITLE
@MCO 5/46/96 7

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DPS 049

01583495

11

96438510

03-20-313-004

Property of Cook County Clerk's Office

01583495

96438510

LOT 4 IN RIO RITO'S RESUBDIVISION OF LOT 24 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION