cct#21523J REI 井 \$1854 HIS INDEBTEDNESS Secured by a Mortgage executed by

ERALD W. PETTINGER and JAYNE M. PETTINGER, HUSBAND AND WIFE

ARGO MORTGAGE, L.P.

In this date DECEMBER 9, 1992 and recorded in Document No 92960422 fef COOK County, in the State of ILLINOIS on this DECEMBER 21, 1992

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated DECEMBER 9, 1992 and recorded in Document No. <u>92960423</u>in the record of <u>COOKCounty</u> in State of <u>ILLINOIS</u>on this date <u>DECEMBER 21, 1992</u>, has been fully paid, satisfied and released this date MAY 29, 1996

THE SOUTH 40 FEET OF THE NORTH 270 FEET OF LOT 1 IN BLOCK 6 IN JOHNSTON JRS. ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN# 16-05-315-019

PROP. ADDRESS: 631 N. JUYLER AVE., OAK PARK

ecurity Federal Bank Aus: Robyn Johnsto P.O. Box 490 St. John, DV 46373

DEPT-10 FEMALT!

96438762

\$27,00

\$24,00

BOX 169

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA,

attenza MM antin CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

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SHARON MOLNAR

SS

STATE OF INDIANA

COUNTY OF LAKE

MAIL TO; LEE PADGITT

560 GREEN BAY RD. 3TE. 100

WINNETKA, IL 60093-2660

Before me, the undersigned, a Notary Public in for said County and Stale porsonally appeared CATHERINE M. MERTELIS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mcrtgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date_June 4, 1996

ROBYN I. JOHNSTON

DD Notary Public

County of Resident: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

UNOFFICIAL COPY

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