

# UNOFFICIAL COPY

96438047

THIS INSTRUMENT WAS DRAFTED BY:  
JOAN GROTSBERG  
FIRSTSTAR HOME MORTGAGE CORPORATION  
200 EAST LAKE STREET  
WAYZATA, MN 55391

WHEN RECORDED MAIL TO:  
FIRSTSTAR HOME MORTGAGE CORPORATION  
200 EAST LAKE STREET  
WAYZATA, MN 55391

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 5843 06/10/96 10:12:00  
#9166 + JW \*-96-438047  
COOK COUNTY RECORDER

Pool #  
Loan # 7810001503

## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

23.50  
04

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated MAY 6, 1996, executed by  
MATTHEW T. REED, SINGLE AND PAUL BERGIN, SINGLE

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to FIRSTSTAR HOME MORTGAGE CORPORATION  
its Successors and/or Assigns a corporation organized under the laws of the  
STATE OF WISCONSIN

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and recorded on \_\_\_\_\_, as \_\_\_\_\_  
page(s) \_\_\_\_\_, in Book/Volume No. \_\_\_\_\_ Certificate No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows.

COUNTY RECORDER  
LOT 40 IN BLOCK 92 IN THE VILLAGE OF PARK FOREST AREA NUMBER 4,  
BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST  
1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAS - A DIVISION OF INTERCOUNTY

Also filed on \_\_\_\_\_, as Doc. No. N/A, Book \_\_\_\_\_ Pg. \_\_\_\_\_ Cert. No. \_\_\_\_\_

PIN # 11-35-210-008

Commonly Known As: 330 MOHAWK STREET, PARK FOREST, ILLINOIS 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

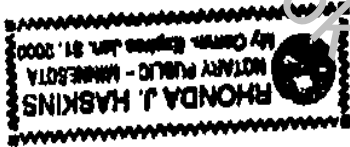
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Page 2 of 2

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Property of Cook County Clerk's Office



*Rhonda J. Haskins*  
Notary Public

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ 19 96 by JOAN R. GROTZBERG and CYNTHIA M. GALE the MORTGAGE DOCUMENTATION OFFICER and ASSISTANT VICE PRESIDENT of FIRSTAR HOME MORTGAGE CORPORATION a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

BY: *[Signature]*  
JOAN R. GROTZBERG  
MORTGAGE DOCUMENTATION OFFICER  
BY: *[Signature]*  
CYNTHIA M. GALE  
ASSISTANT VICE PRESIDENT  
FIRSTAR HOME MORTGAGE CORPORATION

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