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DEPT-01 RECORDING \$27.00
 T0014 TRAN 5844 06/10/96 10:36:00
 \$9225 + JW *-96-438105
 COOK COUNTY RECORDER

*Bolda/written brink
 #95070055*

Loan #10-0005606908-701

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL RESIDENTIAL MORTGAGE CORPORATION does hereby certify, that a certain MORTGAGE DEED, dated September 24, 1992, recorded on September 30, 1992, in Record of Mortgages, Instrument 92725577* in the Office of the Recorder of Cook County, Illinois, executed by Matthew D. Bolda and Jeannia S. Bolda and Yung Bin Kim and Yong Kuy Kim to ASTOR MORTGAGE on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

* ASSIGNMENT DOC. # 92725578

The westerly 55 feet, of Lot 2, and the easterly 10 feet of Lot 1, Block 2, in Woodland Heights, being a subdivision in Sections 26 and 35, Township 41 north, Range 9, east of the third principal meridian in Cook County, Illinois, PIN 06-26-112-070 and 06-26-112-013.

Property: 324 Andover Ct., Streamwood, IL 60107

Said mortgage was assigned to Chemical Residential Mortgage Corporation by virtue of an assignment recorded September 30, 1992, with Instrument 92725578.

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IN TESTIMONY WHEREOF, the said Chemical Residential Mortgage Corporation, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 5th day of October, A.D. 1995.

Signed and Acknowledged in
 Presence of

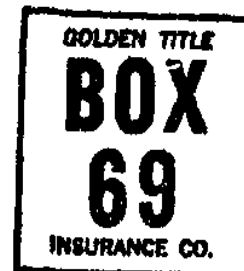
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By

[Signature]
 David L. Urton
 Vice President

[Signature]
 Robert Hutcheson

*TO: M/M Bolda - 9 Pershing
 Lake in the Hills, IL 60102*



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Property of Cook County Clerk's Office

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THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 5th day of October, A.D. 1995, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Residential Mortgage Corporation by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Rochelle Hutchinson
Notary Public

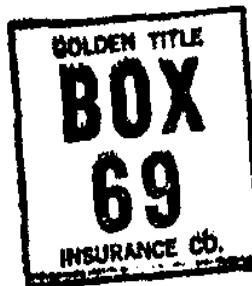
This instrument prepared by Chemical Residential Mortgage Corporation, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCRMC-IL-1/DRC105.JT/THURSDAY



ROCHELLE HUTCHINSON
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
DECEMBER 23, 1997

**FOR YOUR PROTECTION, THIS RELEASE
SHOULD BE FILED WITH THE COUNTY
RECORDER'S OFFICE.**



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