

# UNOFFICIAL COPY

RECORDING REQUESTED BY: **96439140**  
PREPARED BY AND AFTER  
RECORDING RETURN TO:

MMSI/Attn: Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5263

95778561

Pocl 825096 Index 548  
Loan Number 240368  
Alliance Loan # 159822

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 2535 06/10/96 09:57:00  
#9728 ÷ JM \*-96-439140  
COOK COUNTY RECORDER

95\_3506

(Space Above this Line For Recorder's Use Only)

## \*(CORRECTIVE) ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID NELSON AND CYNTHIA E. NELSON ('Borrowers') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94271374  
Original Beneficiary: BANK UNITED OF TEXAS FSB  
Property Address: 3029 W. LEXINGTON STREET  
CHICAGO IL 60612

96439140

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, do/s hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 12 AND 13 IN BLOCK 1 IN P. W. SHOWHOOK'S DOUGLAS PARK ADDITION IN SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN# 16-13-309-013

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of September A.D. 1995

BANK UNITED OF TEXAS FSB

By: William Reed

WILLIAM REED  
ASSISTANT VICE PRESIDENT

Attest: David E. Ammons

DAVID E. AMMONS  
ASSISTANT SECRETARY

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\*This document is being re-recorded to correct the Document No. in the recording reference



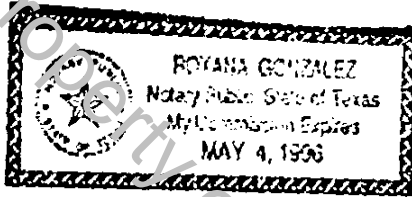
2350  
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 28 day of September A.D. 1995, before me, a Notary Public, appeared WILLIAM REED to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said WILLIAM REED acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in cursive script, appearing to read "Royana Gonzalez", written over a horizontal line.

**Assignee's Address:**  
ALLIANCE MORTGAGE COMPANY  
4500 GALISBURY ROAD  
JACKSONVILLE, FL 32215

**Assignor's Address:**  
BANK UNITED OF TEXAS FSB  
3800 BUFFALO SPEEDWAY  
HOUSTON, TX 77098

95439140

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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