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STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF C O O K )

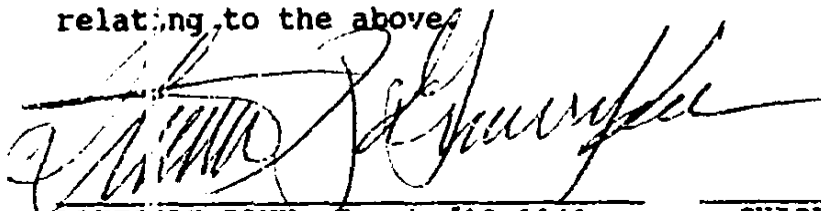
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. DEPT-01 RECORDING                   \$27.50  
. T#6666 TRAN 2555 06/10/96 11:07:00  
. 49773 † JM \* -96-439180  
. COOK COUNTY RECORDER

## INDEMNITY AND HOLD HARMLESS AGREEMENT

Steve Gianakas, guarantor individually and beneficiary of Lakeside Bank, Trust No. 10-1141 and Chicago Title & Trust Co., Trust No. 1089910, owners of certain real estate described on Exhibit "A" attached hereto, agrees to indemnify, release and save harmless the Village of Alsip, Illinois, from all financial responsibilities, claims, suits, causes of action, judgments or damages (including damages for care and loss of service because of bodily injury, sickness or disease including death resulting therefrom) and/or any and all other damages of any nature sustained by it or any person or persons because of injury to or destruction of property caused by, arising out of, or resulting from any act or omission of the owners, above named, its agents, servants and/or employees as a result of and for the Village of Alsip in using the utility described legally on Exhibit "B" and in consideration of allowing a building over said easement.

The owners further agree to indemnify the Village of Alsip, Illinois against any and all costs including attorneys' fees relating to the above.



\_\_\_\_\_  
LAKESIDE BANK, Trust #10-1141  
By: Steve Gianakas, as  
Beneficiary of said trusts  
and individually as guarantor

\_\_\_\_\_  
CHICAGO TITLE & TRUST CO.  
Trust #1089910

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STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that STEVE GIANAKAS whose name personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act as such, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of June, 1996.

Commission expires March 8, 1997.

OFFICIAL SEAL  
PETER A LOUROS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 8, 1997

S E A L

*Peter A. Louros*  
\_\_\_\_\_  
NOTARY PUBLIC

95433780

F 2750A  
29.00  
5150  
11



Peter Louros  
1410 W. Higgins  
Park Ridge, Ill 60068

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Exhibit A

## DEL MAR SUBDIVISION

A subdivision of West 834 feet of East 884 feet of South Half of South Half of East Half of Northeast Quarter(except the north 33 feet thereof and except south 33 feet thereof) of section 28, Township 37 North, Range 13 East of Third Principal Meridian in Cook Count, Ill.

PIN 24-28-207-005

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CLERK'S OFFICE

RE: Del-Mar Subdivision

Exhibit B

## LEGAL DESCRIPTION FOR SANITARY SEWER EASEMENT

THAT PART OF THE WEST 324.00 FEET OF THE EAST 384.00 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE INTERSECTION OF A LINE THAT IS 50.00 FEET WEST OF, AND PARALLEL WITH, THE EAST LINE OF SAID NORTHEAST 1/4, WITH A LINE THAT IS 33.00 FEET NORTH OF, AND PARALLEL WITH, THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE NORTH 89°49'47" WEST, ALONG SAID LINE THAT IS 33.00 FEET NORTH OF, AND PARALLEL WITH, THE SOUTH LINE OF SAID NORTHEAST 1/4, 414.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°49'47" WEST, ALONG THE LAST DESCRIBED LINE 10.00 FEET; THENCE NORTH 00°17'30" EAST 532.97 FEET; THENCE SOUTH 89°47'30" EAST 10.00 FEET; THENCE SOUTH 00°17'30" WEST 532.95 FEET TO THE POINT OF BEGINNING.

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