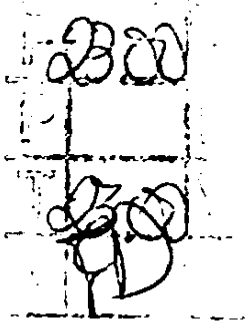


# UNOFFICIAL COPY

PREPARED BY AND RETURN TO:  
LOGS RECORDING SERVICE  
4201 Lake Cook Road  
Northbrook, IL 60062

LOAN #: 6471577

Box 254



96439237

RECORDING

\$25.00

157777 TRAN 4087 06/10/96 11:39:00

40108 JL \*--76--439237

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS: That Standard Federal Bank, a Federal Savings Bank, the owner and holder of that certain mortgage bearing the date of March 31, 1995, executed by TIMOTHY A SCHRYVER AND SUZANNE D. SCHRYVER, HUSBAND & WIFE to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and recorded in the office of the County Recorder of Cook County, State of Illinois, on the date of April 4, 1995, being Document No. 95-223750, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following: described real property located in the County of Cook, State of Illinois:

SEE ATTACHED ADDENDUM

3700 N Lake Shore Dr. 1-20, Chicago, IL 60613-4200

P.I.N. #: 14-21-106-032-1042

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed on April 25, 1996.

Standard Federal Bank, a Federal Savings Bank

BY:

Barbara J. Frisch, Vice President

ATTEST:

Robert L. Spehar, Vice President

STATE OF MICHIGAN )  
COUNTY OF OAKLAND )ss.

I, Shirley E. Wilkins, in and for the County of Oakland and State of Michigan, DO HEREBY CERTIFY THAT Barbara J. Frisch, personally known to me to be the Vice President of Standard Federal Bank, a Federal Savings Bank and Robert L. Spehar, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents of said corporation, have caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on April 25, 1996.

My Commission Expires: September 1, 1998

Shirley E. Wilkins, Notary Public  
Macomb County, Michigan  
Acting in Oakland County, Michigan

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Loan # 647357-7 County \_\_\_\_\_ State \_\_\_\_\_

## ADDENDUM

### LEGAL DESCRIPTION:

UNIT NO. C-5 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS REFINANCED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL A:

THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FROM SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37, BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING HOWEVER THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 137 1/2 FEET OF THE EASTERLY 205 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP OF THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM WHICH WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25513378, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALSO, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, A LIMITED COMMON ELEMENT, DESIGNATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Clerk's Office

96439237

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