

RETURN TO:

**UNOFFICIAL COPY**

LOS #: 3011806  
NLS #:

BOSTON SAFE DEPOSIT & TRUST CO.  
ONE BOSTON PLACE, 024-010B  
BOSTON, MA 02108

**96439394**

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MELLON BANK, N.A., ONE MELLON BANK CENTER, PITTSBURGH, PA  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
**CHESTER A. 60061S**

to **BOSTON SAFE DEPOSIT AND TRUST COMPANY**  
organized under the laws of **MASSACHUSETTS**, whose address is  
**ONE BOSTON PLACE, BOSTON, MASSACHUSETTS 02108**

and recorded as **DOCUMENT NO. 92399920** on **JUNE 5TH, 1992**  
in ~~DEPT-10 PENALTY~~ **BOOK** page(s)  
**COOK** County Records of **COOK** County, Illinois, describing land therein as:

**SEE SCHEDULE A ATTACHED**

- . DEPT-01 RECORDING \$29.50
- . T#0008 TRAN 8951 06/10/96 11:32:00
- . #8293 # B.J \*--96-439394
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$26.00

Common Address: **161 E. CHICAGO AVE., #61 B & C, CHICAGO, IL 60611**  
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: December 21, 1995

By: *Charlene A. Weekley*  
CHARLENE A. WEEKLEY  
Its: VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

96439394

*T-29.50  
P-26.00  
55.50  
Jm*

*Michelle Proctus  
KASSLER & FEUER  
101 ARCH STREET  
Boston MA 02110*

Illinois Assignment of Mortgage  
-9950L (12/97)

VMP MORTGAGE FORMS • (800)521-7291



B414



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1555 (10/95)

EMMA L. D'ANGELO  
NOTARY PUBLIC  
My commission exp. July 1, 1999

My Commission Expires:

Notary Public  
of  
BOSTON SAFE DEPOSIT AND TRUST COMPANY  
and who executed the same as the free act and deed of  
to me known to be the person described in

On this 17th day of December, 1995, before me personally appeared Charles A. [Signature]  
COMMONWEALTH OF MASSACHUSETTS.  
Suffolk County ss:

Property of Cook County Clerk's Office

98459394

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## SCHEDULE "A"

### PARCEL 1:

UNIT 51B AND 51C IN 161 CHICAGO AVENUE EAST  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE:

PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS  
LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO  
CHICAGO, BEGIN A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND  
UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE  
AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS  
DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS,  
CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1965 AND  
RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS  
LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION  
10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ANY PARKING SPACE CONVEYED TO THE  
MORTGAGOR(S) IN THE UNIT DEED OR HEREAFTER ACQUIRED AND ANY AND  
ALL STORAGE AREAS WHICH THE MORTGAGOR(S) NOW OR HEREAFTER  
ACQUIRES THE EXCLUSIVE RIGHT TO USE.

96439394