GEORGE E. COLE **LEGAL FORMS** (Illinois)

OF MECHANICS LIEN

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CAUTION. Consult a lawyer before using or acting under this form. Neith makes any warranty with respect thereto, including any warrantly of merchantacility or hitness for a particular purpose STATE OF ILLINOIS DEPT-02 FILING COUNTY OF LCOOK T40012 TRAN 0895 06/10/96 12:15:00 75 85 296 44960 + CG *-96-440111 COOK COUNTY RECORDER Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, HOME LUMBER COMPANY does hereby acknowledge satisfaction or release of the claim for lien Above Space For Recorder's Use Only. SANTEFORT ENTERPRISES Thirty Seven Thousand Four Hundred Thirty Seven Dollars and Fifty Eight Cents _ Dollars, on the following described property, to-wit: Lot 5 in Heutherwood Unit 4 being a resubdivision of Lots 5 through 10 (except Toll Road; and 1/2 vacated Street North and adjoining said Lot 10 all in Block 15 in Highlands, a subdivision of the Northwest 1/4 and the West 800 feet of the North 144 feet of the Southwest 1/4 of Section 7, Township 38 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois. which claim for lien was filed in the office of the recorder of decis or the registrar of titles of ... _County, Illipois, as mechanics' lien document No. _16295_7.5. Permanent Real Estate Index Number(s): 18-07-117-016-0003 60521 511 Columbia Avenue, Hinsdale, Illinois Address(es) of property: _ IN WITNESS WHEREOF, the undersigned has signed this instrument this . day of _ 19 96. HOME LUMBER COMPANY (NAME OF SOLE OWNERSHIP, FIRM OR COSHORATION) ATTEST: doseph K. Beckman FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE

LIEN WAS FILED.

James E. Molenaar, 3546 Ridge, Lansing, This instrument was prepared by _

mail to

(Name and Address)

UNOFFICIAL COPY

| STATE OF HAMMONS INDIANA | SS. |
|--|---|
| COUNTY OF LAKE | |
| Gail LaBelle | , a notary public in and for the county in the state |
| known to me to be the same per sons whithis day in person, and acknowledged that, for the uses and purposes therein se | ch K, Beckman and David R. Turner personally the Research of the foregoing instrument, appeared before me walk signed and delivered the said instrument as the free and voluntary thorth. |
| Given under my hand and officia | seal this $70\frac{16}{10}$ day of $Apxil$. 19 $\frac{96}{10}$ |
| | Can yea Selle |
| 2000 | |
| STATE OF HEADING INDIANA. | sŝ |
| COUNTY OF LAKE | Ox |
| I, Gail LaBelle | , a notary public in and for the county in the state |
| aforesaid, do hereby certify that | Joseph K. Beckman president |
| of Home Lumber Co a | corporation, and |
| | secretary of said Corporation, personally known to me to be |
| the same persons whose names are subsc | ribed to the foregoing instrument as such |
| president and | secretary, respectively, appeared before me this day in person and |
| acknowledged that they signed and deli- | ered the said instrument as their own free and voluntary act and as the |
| free and voluntary act of said Corporati | on, for the uses and purposes therein set forth, and the said |
| | nowledged that he, as custodian of the corporate seal of said |
| Corporation, did affix the corporate sea | l of said Corporation to said instrument as said |
| | intary act and as the free and voluntary act of said Corperation, for the |
| uses and purposes therein set forth. | $O_{\mathcal{F}_{\mathcal{S}}}$ |
| | icial seal this 7646 day of 1500 19 96. |
| | NUTATO PUBLIC |

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