

UNOFFICIAL COPY

3 all

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96440210

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0876 DA/10/96 12:34:00
#5064 CG *-96-440210
COOK COUNTY RECORDER

96032023/76-09-141K

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960047610

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Handwritten initials

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1996
executed by WILLIAM J. SULLIVAN AND
ELENORE S. SULLIVAN, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

96440208 document described

No. _____, COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 169 NORTH GROVE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 28, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: VICE PRESIDENT

and *Jan Jr*
known to me to be SENIOR CLOSER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Jan Jr
By: Tarsha Fields
Its: SENIOR CLOSER

Notary Public *Judith P. Smart*

Witness:

OFFICIAL SEAL
JUDITH P SMART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/08/98
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires *11/9/99*
Cook County,

96440210

BOX 333-C77

Rev. 06/17/95

DPS 171

UNOFFICIAL COPY

DPS 049

16-07-122-018-1005

Property of Cook County Clerk

16-07-122-018-1005

UNIT NUMBER 2-A IN GROVE TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 4 IN SCOVILLE'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND THE NORTH 1/2 OF LOT 5 OF LOT 1 IN KETTLER'S SUBDIVISION OF LAND IN THE SOUTH EAST 1/4 CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY PIONEER BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1968 AND KNOWN AS TRUST NUMBER 16339 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24219070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96440210