

# UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION  
(ILLINOIS)

. DEPT-01 RECORDING \$25.50  
. T#0014 TRAN 5861 06/10/96 14:59:00  
. #9402 : JW \*-96-441706  
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IRVING ROSENBLOOM AND LEGNA ROSENBLOOM heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No. 95-660700, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A".

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-08-215-005-1036.

Address(es) of premises: 3300 CARRIAGE WAY DRIVE UNIT 219, ARLINGTON HEIGHTS, IL 60004.

Witness our hands, this 7TH day of MAY, 1996.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: Patricia Wegman

ITS: ASSISTANT VICE PRESIDENT

By: Conni Norman

ITS: LOAN DOCUMENTATION OFFICER

4625.50  
I.R.

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This instrument was prepared by:

First Midwest Bank, N. A.  
P.O. Box 686  
Mundelein, Illinois 60060

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA WEGRZYN personally known to me to be the ASSISTANT VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and CONNI NORMAN, personally known to me to be the LOAN DOCUMENTATION OFFICER of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and LOAN DOCUMENTATION OFFICER, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8 day of May, 1976.



Jo Anna Aranda  
Notary Public



Commission Expires 01/02/00

MAIL TO:

FIRST MIDWEST BANK, N.A.  
P.O. BOX 686  
MUNDELEIN, IL 60060

36411706

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

UNIT 213 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

ALL THAT PART OF LOT 41 IN FURNONEN'S COVE UNIT 1, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 41; THENCE NORTH 03 DEGREES 01 MINUTES 34 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 41, 29.30 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS WEST, 21.14 FEET TO A POINT OF BEGINNING; THENCE SOUTH 72 DEGREES 01 MINUTE 58 SECONDS WEST, 80.0 FEET; THENCE NORTH 17 DEGREES 58 MINUTES 32 SECONDS WEST, 132.92 FEET; THENCE SOUTH 87 DEGREES 01 MINUTE 28 SECONDS WEST, 109.94 FEET; THENCE NORTH 02 DEGREES 58 MINUTES 32 SECONDS WEST, 80.0 FEET; THENCE NORTH 87 DEGREES 01 MINUTE 28 SECONDS EAST, 109.94 FEET; THENCE NORTH 12 DEGREES 01 MINUTE 28 SECONDS EAST, 132.92 FEET; THENCE SOUTH 77 DEGREES 58 MINUTES 32 SECONDS EAST, 80.0 FEET; THENCE SOUTH 12 DEGREES 01 MINUTE 28 SECONDS WEST, 130.70 FEET; THENCE SOUTH 02 DEGREES 58 MINUTES 32 SECONDS EAST, 10.45 FEET; THENCE NORTH 87 DEGREES 01 MINUTE 28 SECONDS EAST, 14.0 FEET; THENCE SOUTH 02 DEGREES 58 MINUTES 32 SECONDS EAST, 22.0 FEET; THENCE SOUTH 87 DEGREES 01 MINUTE 28 SECONDS WEST, 14.0 FEET; THENCE SOUTH 02 DEGREES 58 MINUTES 32 SECONDS EAST, 10.45 FEET; THENCE SOUTH 17 DEGREES 58 MINUTES 32 SECONDS EAST, 130.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1971 AND KNOWN AS TRUST NUMBER 42872 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22645291 TOGETHER WITH AN UNDIVIDED 1.500 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.)

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED MAY 22, 1973 AND RECORDED AS DOCUMENT 22319921 ON MAY 25, 1973 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE TO ROBERT W. HINES AND JANET L. HINES, HIS WIFE, RECORDED AS DOCUMENT 22771302 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIEMONTE TAX NO: 03-08-215-009-1036

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