### **UNOFFICIAL COPY**

### RELEASE DEED

96441714

Know all men by these presents that FLEET FINANCE, INC, for and in consideration of one dellar (\$1.00), and for other good and valuable consideration, the receipt whereof confessed, do hereby remise, convey, release & quit claim unto. KEITH A SOVE, all

right, title, interest, clairs or demand, whatsoever they may have acquired in, through, or by a certain mortgage deed, dated ACGUST 31, 1992 and recorded in the recorder's office of COOK County, State of Illinois, as Document No. °2554645, Pin #Tax 1, D. # 13-01-206-033-1014, which was recorded on SEPTEMBER 03, 1992 to the premises therein described, as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

More commonly known as: 6320 N. ARTESUN

Situated in the County of COOK. State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, subject to restrictions of record and accrued but unpaid ad valorem real estate taxes. All the notes secured by said instrument have been paid, canceled and surrendered.

Attest:

Stephen P. Gilmore. Asst. Secretary

FLEET FINANCE, INC

\$6441714

Linda Robinson, Vice President

State of Georgia County of Dekalb

Witness by hand and seal this May 14, 1996 I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Linda Robinson and Stephen P. Gilmore, personally known to me appeared before me this day in person and acknowledged that they had signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth, including the release and waiver of right of homestead. Given under my hand and notarial seal this May 14, 1996.

Wychelle R. Joseph, Notary Public
My Commission Expires:

This Document Prepared By: FLEET FINANCE, BIC

6 Executive Park NE., Suite 300

Atlanta, GA 30329-2221

dotary Public, DeKalb County, Georgia. My Commission Expires June 4, 1999.



24.8

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# **UNOFFICIAL COP** DOOD OF CO

LOTS 12 AND 13 IN DEVON ARTESIAN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON OCTOBER 19, 1992, AS DOCUMENT NUMBER 165841.

COMMONLY KNOWN AS 6320 N. ARTESIAN, CHICAGO, ILLINOIS UNIT # 304

PIN #13-01-206-033-1014

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