

UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96441359

96 JUN 11 10:31

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING OFFICE
JUN 11 1996
96441359

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LCAN NO.: 955219

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANKSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1996
executed by ROBERT A. BUCKLEY AND

LAUREL A. SERLETH, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

96441358

as Document
described

hereinafter as follows:

Commonly known as 1616 KIRK, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 13, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT

and _____
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

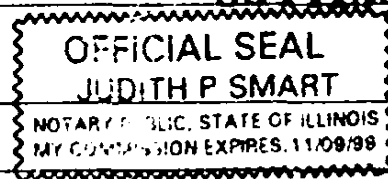
Notary Public _____

_____ County,
My Commission Expires _____

By: KURT BOKENKAMP
Its: VICE PRESIDENT

By: _____
Its: _____

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.60

0492011958

UNOFFICIAL COPY

DPS 049

96441359

10-25-209-001-0000

Property of Cook County Clerk's Office

LOT 34 IN MCJUNKIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH
HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST
QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION