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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDED 55.00
INDEXED 2.50
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(Space Above This Line For Recording)

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and other good valuable consideration has granted, bargained, sold, transfer, assign and set over unto CRESTAR MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS the following:

1. A certain indenture of mortgage dated 30TH day of APRIL, A.D. 1996, made and executed by JOHN J. BELLIZZI AND SHEILA A. BELLIZZI, HUSBAND AND WIFE IN JOINT TENANCY for the principal sum of One HUNDRED FORTY THOUSAND AND 00/100 DOLLARS (\$140,000.00), covering the premises situated in the County of COOK and State of ILLINOIS.

Which said mortgage was filed for record in the Office of the Recorder/Registrar of _____ County, in the State of _____ on _____, in Book No. _____ at Page _____, as Document No. **96441365**.

2. The debt secured by said mortgage and note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND HOLD THE SAME unto the said CRESTAR MORTGAGE CORPORATION

its successors and/or assigns, forever.

And it does for itself, its successors and/or assigns covenant with the said CRESTAR MORTGAGE CORPORATION that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is ONE HUNDRED FORTY THOUSAND AND 00/100 DOLLARS (\$140,000.00), together with interest thereon from APRIL 30, 1996, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

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IN WITNESS WHEREOF, the said RICHMOND BANK, has caused this instrument to be executed in its corporate name by its officer thereunto duly authorized and its corporated seal to be hereunto affixed this 30TH day of APRIL, A.D. 1996.

ATTEST:

BY: Susan J. Dubs

Susan J. Dubs
President

David E. Luczak
Vice President

State of Illinois)

) SS:

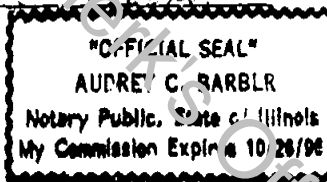
County of McHenry)

ACKNOWLEDGEMENT

I, the Undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Susan J. Dubs and David E. Luczak the President and Vice President, respectively, of the said RICHMOND BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purpose and uses therein set forth,

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30TH day of APRIL, A.D. 1996
Commission Expires 10-26-96

Audrey C. Sarbl
Notary Public



This instrument was prepared by: Richmond Bank
10910 Main Street
Richmond, IL 60071

& mail to:



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Lots 11, 12 and 13 in Block 1 in Norris Park, A Subdivision of part of the Southeast Quarter of Section 20, Township 41 North, Range 12, East of the Third Principal Meridian, According to the Plat thereof recorded January 23, 1901 as Document 3057018, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 09-20-423-029

*P/A - 1580 Van Buren Des Plaines IL.
60018*

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