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ASSIGNMENT OF MORTGAGE
ILLINOIS

96442685

This Document was Prepared By
and When Recorded Return To:

BANCBOSTON MORTGAGE
CORPORATION
P.O. BOX 44090

JACKSONVILLE

32231-4090

FL

ATTN: RECERTIFICATIONS

G02-598075 4620196
Pool #: 00841594CD

DEPT-01 RECORDING \$25.50
T#0014 TRAN 5945 06/11/96 08:40:00
#9498 + JW *-96-442685
COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION
assign, transfer and set over to Assignee the mortgage dated 8/30/95, from
MEYERS DELORES M

, does hereby sell,

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of,
COOK in the State of Illinois, as document number
95-601945 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, BANCBOSTON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC-INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

A2-R12/IL

PAGE: 1

\$25.50
I.R.

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G02 598075

IN WITNESS WHEREOF, the undersigned have executed this Assignment
29-Mar-1996

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

S. Cambra

S. CAMBRA

Its: Assistant Secretary

By:

S.E. Willinger

S.E. WILLINGER

Its: VICE PRESIDENT

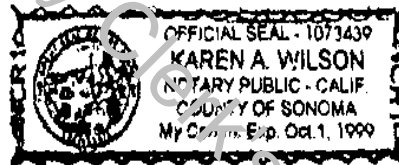
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 29, 1996, before me, KAREN A. WILSON a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Karen A. Wilson



(seal)

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G02-598075

LOT 5 IN FERNWAY UNIT 2, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 AND PART OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23 AND A RESUBDIVISION OF FERNWAY UNIT NO. 1, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER: 27-23-13-005

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