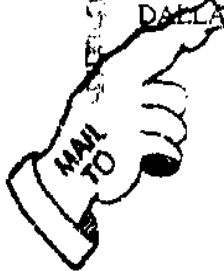


UNOFFICIAL COPY

98442989

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068



. DEPT-01 RECORDING \$25.50
. T#0001 TRAN 4135 06/11/96 15:25:00
. #0326 SJ *--96-442989
. COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 960
Loan No: 08573088
Borrower: ALLA FEYGINA
Permanent Index Number: 03274020141138

Date: Effective May 28, 1996

Owner and Holder of Security Instrument ("Holder"):
EXECUTIVE FINANCIAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

2550
1/3

ATTORNEYS' NATIONAL TITLE NETWORK

Security Instrument is described as follows:

Date: May 28, 1996
Original Amount: \$ 49,600.00
Borrower: ALI A FEYGINA, AN UNMARRIED WOMAN
Lender: EXECUTIVE FINANCIAL CORPORATION
Mortgage Recorded or Filed on _____
as Instrument/Document No. 98442988
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 2420 EAST BRANDENBERRY, #2G, ARLINGTON HEIGHTS, ILLINOIS 60004

98442989

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

UNOFFICIAL COPY

UMCBRAKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Granna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

OFFICIAL SEAL
KRISTINE KING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/17/96

Kristine King
Notary Public in and for

My commission expires: 11/17/96

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 28th day of MAY, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said EXECUTIVE FINANCIAL CORPORATION, A CORPORATION, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

By: *Cynthia Grable*
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

EXECUTIVE FINANCIAL CORPORATION
BY ACURBANQ MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

68321396

UNOFFICIAL COPY

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

UNIT 5-2G IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST OF ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 46142 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489 AND AS AMENDED BY DOCUMENT NUMBER 25145981.

County of Cook County Clerk's Office
9/27/2019

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98442989