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TRUSTEE'S DEED

96442199

•	DEPT-01 RECURDING T+0012 TRAN 0901 04/10/96 +5299 + CG *-96-4	†25.00 ; i5:22:00 442196
•	COOK COUNTY RECORDER	

The above space for recorder's use unly

THIS INDENTURE, made the 28TH	MAY	19 <u>96</u> , between
THIS INDENTURE, made the 28TH First Bank and Trust Company of Illinois (former are disting as a bar	day of Rank and Trust	Company, Palatine, Illinois), a
First Bank and Trust Company of Illinois (forme corporation duly organized and existing as a bar corporation duly organized and existing a bar corpor	erly known as this bank authorize	d to accept and execute trusts
corporation duly organized and existing as a bal	iking corporations and a deed or	deeds in must duly recorded and
First Bank and Trust Company of Infinite Control corporation duly organized and existing as a bar within the State of Illinois, not personally but as Tr delivered to said bank in pursuance rea certain 1 delivered to said bank in pursuance rea certain 1	rest Agreement, dated the 23RD	day of NOVERBLA
delivered to said bank in pursuance rea certain 19 94, and known as Trust Number 10	1006 nerv of the first par	t, and
A UA AND KNOWN AS ITUOLISMOVS		
. LECEBEY A SOBLE. AN UNMARKALIA	- WATE COE13	parties of the second part.
3933 NORTH CLARENDON, #511 of (E) WITNESSETH, that said party of the f	IICAGO ILLINUIS DUGIS	TEN AND NO/100
3933 NORTH CERTIFICATION of the f	int rart, in consideration of the su	D. Vier and other good and
WITNESSETH, that said party of the f		Donars, and once good and
	by grant sell and convey unto said	parties of the second part, the
valuable considerations in hand paid, does here	CODK	County, Illinois, to wit:
following described real estate, situated in	400	
	0/.	1
	V/4	

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index No. 14-33-109-033 AND 14-33-109-034

together with the tenements and appunenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: the liens of all trusts deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, it any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Trust Officer and attested by its Assistant Trust Officer the day and year first above written.

FIRST BANK AND TRUST COMPANY OF ILLINOIS as trustee, as/aforesaid and not personally

Assistant Trust Officer Assistant Trust Officer ATTEST

BOX 333-C7

Pais space for afficing Ruders and Reve

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COUNTY OF COOK STATE OF ILLINOIS

SS.

	J. DAWN M.	MALACHUK	a Notary Public in a	and for said Course.
	in the State aforesa	id, DO HEREBY CERTIF	Y THAT	and for said County,
		MICHAEL J.	KALITOWSKI	·
D 00	Officer of said ban whose names are su and Assistant Trust acknowledged that evoluntary acts, and a for the uses and pur then and there acki banking corporation.	ficer of FIRST BANK and n, and MICHAEL C. king corporation, personal abscribed to the foregoing in Officer, respectively, appethey signed and delivered that the free and volur lary across therein set forth and nowledge that he/she, as conditionally and corporate did affix the said corporate.	I TRUST COMPAN' WINTER ly known to me to be estrument as such Assistance before me this he said instrument as t of said banking corp the said Assistant Tru ustodian of the corp	Assistant Trust the same persons, istant Trust Officer, day in person and their own free and poration as Trustee, at Officer did also orate seal of said
	Said banking corpora	and Notarial Seal this 28 Augustian Notary Publican Seal Seal Control Notary Publican Seal Control Not	er, and as the free and sand purposes therein	d voluntary act of n set forth. 19 96 CHUK
STARP JUNEAUS	116.50	Cumban	975	
ntPLF	900.00	FERRICA STA	ione 84	Z.SO
226 NORTH LINCOLN AV HICAGO, ILLINOIS	ENUE, #4C	THIS INSTRUMENT	PREPARED BY	·

22 CF

For information only insert street address of above described property.

FIRST BANK AND TRUST COMPANY OF ILLINOIS

300 East Northwest Highway Palatine, Illinois 60067

9644219

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 4C IN OZ PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 AND 13 IN SMITH'S SUBDIVISION OF THE EAST 1/4 OF BLOCK 10 AND OF LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/4 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96383607 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 96383607

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE. ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPUR FENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANUS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECUED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO:

THE RIGHTS, IF ANY, OF EDWARD HINES LUMBER COMPANY PURSUANT TO THEIR NOTICE OF CLAIM FOR MECHANICS'

LIEN DATED OCTOBER 17, 1995. ADDITIONALLY.

SUBJECT TO:

THE RIGHTS, IF ANY, OF SELCO INDUSTRIES, INC. PURSUANT TO THEIR MECHANIC'S LIEN: NOTICE & CLAIM DATED

JANUARY 25, 1996.

COMMONLY KNOWN AS 2226 NORTH LINCOLN AVENUE, #4C, CHICAGO, ILLINOIS P.L.N. 14-33-109-0³2 AND 14-33-109-034

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