## **UNOFFICIAL COPY**

WARRANTY DEED

THE GRANTOR (S)

RAD A. BERNSTEIN and SUZETTE Y. BERNSTEIN, his wife

of the city of Chicago, County of Cook and State of Illinois

### 96442199

**\$25.00** DEPT-01 RECORDING T#0012 TRAN 0901 06/10/96 15:22:00

\$5302 \$ CG \*-96-442199

COOK COUNTY RECORDER

¥ •	
L in consideration of	TEN DOLLARS and other good and valuable CONVEY(S) and WARRANT(S) to
consideration in hand pure	was proximed bushand and wife, as Tenants by the
ENTIRETY (656 W. Burningham 722, C	the following)
as joint tenants,	ated in the County of Cook in the
state of Illinois, to wit:	(see reverse for legal description.) hereby rights under and by virtue of the Homestead of Il inois.* TO HAVE AND TO HOLD said premises
Exemption Laws of the State	rights under and by virtue of the nomenises of Il inois.* TO HAVE AND TO HOLD said premises of Il inois.* TO HAVE AND TO HOLD said premises
- Jan Mumber (PT)	N): 14-18-104-096
Address(es) of Real Estate	TILL M OTCHATA SCEEPE, CHICAROL
	Dated this day of Musth 1995
(let	(SEAL) (SEAL)
BRAD A. BER	(SEAL)
	(SEAL)

I, the undersigned, ss. Cook. Notary Public in and for said County, in the State of Illinois, County of State aforesaid, DO HEREBY CERTIFY that BRAD A. BERNSTEIN and SUZETTE Y. BERNSTEIN, his wife

personally known to me to be the same persons whose name A war was schibed to the foregoing instrument, appeared before me CERTIFIED STATE OF FEBRUARY OF THE PROPERTY OF THE USES AND PURPOSES THE PROPERTY OF THE PROPE MY COMMISSION EXPRESSED FOR th, including the release and waiver of the right with . ..... homestead.

WWW. VI. VOWERCEAR:	K/19-1 1995
Given under my hand and official seal, this commission expires 1-12.97 19.95	Lugury Jungus
Commission expires	NOTATY PUDITO
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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

of	premises	commonly	known	as	3116 N.	Orchard	Street	 	<del></del>	<del></del>
<del></del>	<del></del>		**************************************		Chicago,			<del></del>	. <del></del>	

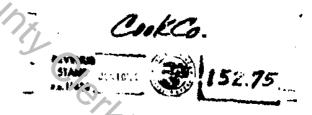
Permanent Index Number (PIN): 14-28-104-096

Parcel 1:

That part of Lots 8, 9 and 10, taken as a tract described as follows: Beginning on the East line of said tract at a point 60.70 feet South of the Northeast corner of said tract, thence South along the East line of said tract, 32.70 feet to the Southeast corner of said tract; thence North 89 degrees, 28 minutes, 20 seconds West along the South line of said tract 77.85 feet; thence North 29.00 feet; thence South 89 degrees, 28 minutes, 20 seconds East 32.78 feet; thence North 3.70 feet; thence South 89 degrees, 28 minutes, 20 seconds East 45.0% feet to the point of beginning in Wolcott's Subdivision of part of Lot 2 in bickerdike and Steele's Subdivision of the West 1 of the Northwest 1 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2:

Easement for ingress, egress and access for the benefit of Parcel I as created by the Declaration of Covenants, Conditions, Restrictions and Easements executed by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated August 21, 1987 and known as Trust Number 103326-09 dated April 3, 1990 and recorded April 4, 1990 as Document 90150124 over the land described and depicted on Exhibit B attached to said Declaration.





This instrument was prepared by: Anthony Zombolas 15 Spinning Wheel Road Hinsdale, Illinois 60521

SEND SUBSEQUENT TAX BILLS TO:

ROBERT L. EEILBRONNER

3116 N. Orchard Street

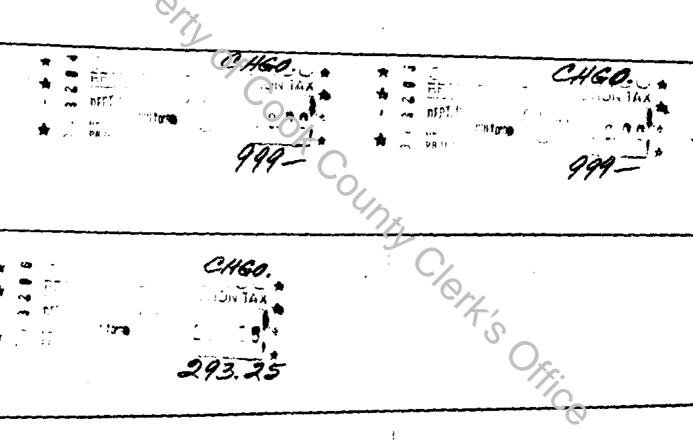
Chicago, 111inois 60657

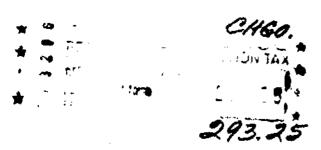
MAIL TO:

Mr. David Muschler Attorney at Law 208 S. LaSalle - Suite 1750

Chicago, IL 80604

BOX 333-CTI





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Property or Coot County Clert's Office