

UNOFFICIAL COPY

Document Prepared by
 DOCK ASSIGNMENT SERVICES
 When Recorded Mail #:
 SEASONS DIVERSIFIED FS CORP
 804 MOOREFIELD PARK DR STE 302
 RICHMOND, VA 23236
 ATTN: ASSIGNMENT COORDINATOR

Project No.: 1995-02 AMC
 Assignor No.: LEGAL: X
 682000002913275

Assignee No.: 68200000291327
 Pool No.:
 PIN/Tax ID #
 09-07-215-035
 Investor No.: 1654822836
 Property Address:
 525 NORTH 4TH, UNIT A
 DES PLAINES IL 60018

DEPT-01 RECORDING \$27.50
 T40008 TRAN 8995 06/10/96 15:51:00
 #8471 B J *-96-442236
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$24.00

96442236

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, A MORTGAGE COMPANY, A Maryland Corporation

whose address is: 660 Research Drive, Frederick, MD 21701
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation
 whose address is: 5280 Corporate Drive, Frederick, MD 21701
 the described mortgage, together with the certain note(s) described therein with all interest,
 all liens, and any rights due or to become due thereon.
 A Mortgage Company was originally incorporated as Century Mortgage Company, Incorporated ("CMC")
 on September 8, 1975
 CMC changed its name to Century Mortgage Company, Inc. on October 21, 1980, Century Mortgage
 Company, Inc. changed its name to America's Mortgage Company on September 13, 1988, and America's
 Mortgage Company changed its name to A Mortgage Company on May 28, 1991.

Said Mortgage is recorded in the State of ILLINOIS County of
 COOK (A) Official records on 08/17/89 / 11/20/89 as Document No.:
 89383585 / 89551838 in Book: / at Page:
 on Certificate No.:

Original Loan Amount: \$ 35600.00 Loan Date: 08/16/89
 Original Mortgagor: JOHN RISICATO AND CHERYL A. RISICATO, HUSBAND AND WIFE
 Original Mortgagee: COLE TAYLOR BANK

96442236

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

A MORTGAGE COMPANY f/w/a AMERICA'S MORTGAGE
 COMPANY f/w/a CENTURY MORTGAGE COMPANY, INC.
 f/w/a CENTURY MORTGAGE COMPANY, INCORPORATED

Candy Smith
 Witness CANDY SMITH

Toni Walchner
 Witness TONI WALCHNER
 State of OHIO
 County of CLARK



Betty Bishop
 Officer: BETTY BISHOP
 VICE PRESIDENT
Jackie Marshall
 Attest JACKIE MARSHALL
 ASSISTANT SECRETARY

On 06/28/95 before me, CONNIE L. DIETSCH, the undersigned officer, personally appeared BETTY BISHOP

of A MORTGAGE COMPANY, the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.
Connie L. Dietsch
 Notary Public, State of OHIO
 CONNIE L. DIETSCH
 My commission expires: 02/05/98



Last Assignment: Recorded //
 Book
 Page
 #



T-27.50
 P-24.00
 51.50
 Jm

UNOFFICIAL COPY

11/10/2020

Property of Cook County Clerk's Office

09/08/95

UNOFFICIAL COPY

LEGAL DESCRIPTION
1995-02 AMC

LOAN #	BOOK #	COUNTY	STATE
682000002913275		COOK (A)	IL

THAT PART OF LOT 58 EXCEPT THE NORTH 19 FEET THEREOF AND THE NORTH 13 FEET OF LOT 59 TAKEN AS A TRACT, LYING SOUTH OF A LINE WHICH IS 27.28 FEET SOUTH OF THE NORTH WEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 28.02 FEET SOUTH OF THE NORTH EAST CORNER THEREOF (AS MEASURED ON THE EAST LINE OF SAID TRACT) IN DES PLAINES TERRACE UNIT NUMBER 1, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION 8, AND IN THE EAST HALF OF THE FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 98412236

UNOFFICIAL COPY

Property of Cook County Clerk's Office