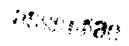
And the second second

Document Prepared by BOCX ASSIGNMENT STAVE IS		$\bigcirc\bigcirc$ DV	
mileti Recorded Mari	FICIAL	COPT	
SEASONS DIVERSIFIED PS CORP 804 MOOREPIELD PARK DR STE 302	1		
RICHMOND, VA 23236	}	neny of perpenting	ል ጋን ቼ/
ATTN: ASSIGNMENT COORDINATOR Project No.: 1995-02 AMC		. DEPT-01 RECORDING	\$27.50
Assignor No.: LEGAL: X		. T40008 TRAN 8995 06/10	5/5/ (5:51:00)
682000002913275		,	
Assigned No.: 68200000291327 Paul No.:		. \$8471 \$ BJ *-96	5-442236
PIN/Tex ID #		. COOK COUNTY RECORDER	R
09-07-215-035 Investor No.: 1654822836	0076	. DEPT-10 PENALTY	\$24.00
Property Address:	96442236		
525 NORTH 4TH, UNIT A DES PLAINES IL 60018		s space for Recorder's Use On	ıly
	GNMENT OF M		
ASSI: For good and valuable consideration			
A MORTGAGE COMPANY, A Ma			
	_		
whose address is: 660 Research Dri by these presents does convey, gra			
FIRST NATIONWIDE MORTGAGE	CORPORATION, A D	Delaware Corporation	
whose address 's: 5280 Corporate	e Drive, Frederick, MI	D 21701	
the described work age, together wall liens, and any dights due or to be	rith the certain note(s	i) described therein with all intere	est,
A Mortgage Company was originally incom		tgage Company, Incorporated ("CMC")	
on September 8, 1975		,	
CMC changed its name to Century Moriga Company, Inc. changed its name to American	rica's Mortgage Company	v on September 13, 1988, and America	a's
Mortgage Company changed its starte to A	A Mortgage Company on	n May 28, 1991.	
Said Mortgage is recorded in the S. COOK (A) Official rec		County of 11/20/89 as Document N	Ma ·
89383585 / 89551838	cords on 98/17/89 in Book ;	/ 11/20/89 as Document N at Pa	
/ on Cert	tincate No.:	-	
Original Loan Amount: \$	00000.40	oan Date: 08/16/89	
Original Mortgagor: Je		CHERYL A. RISICATO, HUSBAN	ND
А	AND WIFE		
Original Mortgagee: Co	COLE TAYLOR BANK		
Uriginal moregagee.	OLE INIDON DAME.		
	17	9644223	36
	7		
IN WITNESS WHEREOF the undersig to be executed by its duly authorized offi	ined corporation by its B	3ogrd of Directors has caused this ins	strument
to be executed by its daily authorized offi-			
		MPAN' 5/1/a AMERICA'S MORTG. ENTURY 1/10RTGAGE COMPANY,	
		INTURY ADMIGAGE COMPANY, DRIGAGE COMPANY, INCORPOR	
Condenta . th	WHEN AGE OF	from Bishon	
Witness CANDY SMITH	OR ORPORATE TO	Officer: BETTY EISLOP	/
		VICE PRESIDEN	
Witness TONI WALCHNER	COATEL	butto Mostice	4
State of OHIO		AUGST JACKIE MARSHALL	***
County of CLARK	1975	ASSISTANT SECRETARY	
	AL. DIETSCH.	e undersigned officer, personally appe	eared
BETTY BISHOP	"The PRES		
of A MORTGAGE COMPANY. St., Springfield, Ohio 45502, proved to	o me on the basis of satis	Vice President's address being 1 S. Li sfactory evidence to the person whose	e name
is subscribed to the within instrument	and acknowledged to me	ie that (s)he executed the same in his	s/her
authorized capacity and that by his/her person acted, executed the instrument.	r signature on the instru		
WITNESS my hand and seal.			
Min nin Charitach	L	o La VM	Programme Company
Notary Public, State of OHIO	.0	THE PARTY OF THE P	H. Sally
CONNIE L. DIETSCH			Mar :
My commission expires: 02/05/98 Last Assignment:			(AD SAN)
	rded //	News 1	50 J.
Book		30 N	20.0

Page #

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09/08/95

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Ř.				
	POOL #	COUNTY	STATE	
682000002913275		COOK (A)	IL	
				<u> </u>

THAT PART OF LOT 58 EXCEPT THE NORTH 19 FEET THEREOF AND THE NORTH 13 FEET OF LOT 59 TAKEN AS A TRACT, LYING SOUTH OF A LINE WHICH IS 27.28 FEET SOUTH OF THE NORTH WEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 28.02 FEET SOUTH OF THE NORTH EAST CORNER THEREOF (AS MEASURED ON THE EAST LINE OF SAID TRACT) IN DES PLAINES TERRACE UNIT NUMBER 1, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WESTHALF OF FRACTIONAL SECTION 8, AND IN THE EAST HALF OF THE FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Steph.

Aroberty of Cook County Clerk's Office 12236

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