Demark Branavad (1)	FICIAL	COPY	
When Recorded Mail to:	1 101/12		
SEASONS DIVERSIFIED PS CORP 804 MOOREFIELD PARK DR FTE 302			
RICHMOND, VA 23236 ATTN: ASSIGNMENT COORDINATOR			
Project No.: 1995-02 AMC		, DEPT-01 RECORDING	\$23.50
Assignor No.: LEGAL: X 682000002911425	1		, 2, 2, 1, -
Assignes No.: 68200000291142	1	. 740008 TRAN 8995 06/10/96 . 48493 もむし ギータムーチ	- : : :
Pool No.: PIN/Tex ID #	00 1		The sales are a
13-21-415-018  Investor No.: 1654418021	9644224	. DEPT-10 PENALTY	\$20.00
Property Address:		k What it was it to received .	<b>∀</b>
5007 N. SAWYER AVENUE CHICAGO IL 60625	This	s space for Recorder's Uce Only	
	GNMENT OF M		
For good and valuable consideratio	on, the sufficiency of w	which is hereby acknowledged,	
	•		
1111000 0000 0000	rive, Frederick, MD 2		
by these precently does convey, gra- FIRST NATION'V'DE MORTGAGE	E CORPORATION, A D	Delaware Corporation	
whose address in: 5280 Corporate	o Drive, Frederick, MI		
all liens, and any rights due or to b	ecome due thereon.		
A Mortgage Company was originally inco on September 8, 1975.	rporated as Century Mort	tgage Company, Incorporated ( CMC )	
CMC changed its name to Centur, Mortge	rica's Mortgage Company	uon Sentember 13, 1988, and America's	
Mortgage Company changed its name to	A Mortgage Company on	1 May 28, 1991.	
Said Mortgage is recorded in the S COOK (A) Official rec	▼		
89000294	in Book :	at Page:	
Original Loan Amount: \$	tificate No.:	ean Date: 12/27/88	
		oan Date: 12/27/88 ON AND CAROL C ERICKSONK,	
• • •	HUSBAND AND WIFE		
Original Mortgagee: H	HARTLAND FINANCIA	AL SERVICES, INC.	
Original more vgages.	Car Lanning Town	× 96442247	
	**	<u></u>	
IN WITNESS WHEREOF the undersig	aned corporation by its I	Boar 1 of Directors has caused this instrume effective 03/01/95	ent
to be executed by its duty authorized off		effective 03/01/95 MPANY 07/c AMERICA'S MORTGAGE	
	COMPANY f/h/a CE	ENTURY MONTGAGE COMPANY, INC.	•
0 . 6 . /	- We CENTURY MO	ORTGAGE COMPANY, INCORPORATE	i <b>D</b>
Candymeth	WILLIAM ON OF COMME	Down hop	
Witness CANDY SMITH	ORPOR	Officer: BETTY BISHOP FIGE PRESIDENT	
Witness TONI WALCHNER	S OF AT TEL	alti Marka	
10111 111100111011	DEAT :	AUFBI JACKIE MARSHALL	
County of CLARK		ASSISTANT SECRETARY \(\text{N}\)  of undersigned officer, personally appeared	1
On 06/28/95 before me, CONNIE BETTY BISHOP	M. DIE SOIL 99	! undersigned officer, personally appeared STDENT	1
of A MORTGAGE COMPANY,	the !	Sident Vice President's address being 1 S. Limeste	one
St., Springfield, Ohio 45502, proved to	me on the basis of satis	sfactory evidence to the person whose nam se that (s)he executed the same in his/her	,e
authorized capacity and that by his/her	er signature on the instr	rument, the entity upon behalf of which the	.e
person acted, executed the instrument. WATNESS my hand and seal.		رووودا ( ۱۶۰۶ وی <sub>کی در</sub>	
Cario & Dutach	<b>)</b>	RIAL	S
Notary Public, State of OHIO CONNIE L. DIETSCH	•	S X THURS	Sec.
My commission expires: 02/05/98		The state of the s	
Last Assignment:	rded / /	No. 22 Carlot	Til.
Recoi Book			10
Page		E OF	S. 40
#		AGREGIBATION OF THE STREET OF	13:00
	1994 PRECOS * 6 8 2	が開催の開催の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の	20/10
		1-	13,5°,

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

09/0 <b>3</b> /95	UNO LEGAL DESCRIPTION COPY
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• 🕌				
DOME,#	POOL #	COUNTY	STATE	
682400002911426		COOK (A)	IL }	
in the				

LOT 23 IN BLOCK 3 IN W. F. KAISER AND COMANY'S ALBANY PARK SUBDIVISION, BEING A SUBDIVISION OF LOT 12 AND THAT PART OF LOT 5 LYING SOUTH OF CENTER OF NORT BRANCH OF CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL NERIDIAN, IN COOK COUNTY ILLINOIS.

Aroberty of Cook County Clark's Operations

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