54. W. S.

Document Prepared by	EICIAI CC	<b>NOV</b>			
when Recorded Mail to:	FICIAL CO	JP i			
SEASONS DIVERSIFIED FS CORP 804 MOOREFIELD PARK DR STE 302					
RICHMOND, VA 23236	{				
Project No.: 1995-02 AMC		. DEPT-01 RECORDING \$23,50			
Assignor No. : LEGAL: X	•	* ACCI-OF WEADONAING			
68200002912066		. T#0008 TRAN 8995 06/10/96 15:54:00			
Assignee No.: 68200000291206 Pool No.:		. #8497 + BJ *-96-442249			
PIN/Tex ID #	- 40	. COOK COUNTY RECORDER			
18-36-205-033-0000 Investor No.: 1654629860	96442249	. DEPT-10 PENALTY \$20.00			
Property Address:	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, UET I TO CENTELL			
9041 SOUTH OCONTO BRIDGEVIEW IL 60455	This space	for Recorder's Use Only			
	GNMENT OF MORT	TGAGE			
For good and valuable consideration, the sufficiency of which is hereby acknowledged,  A MORTGAGE COMPANY, A Maryland Corporation					
*******	rive, Frederick, MD 21701				
by these presents does convey, gre	ant, bargain, sell, assign, tran	nsfer and set over to:			
FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation whose address is: 5280 Corporate Drive, Frederick, MD 21701					
the described Micrigage, together wall liens, and any mights due or to b	with the certain note(s) descri	ribed therein with all interest,			
A Mortgage Company was originally inco	pecome que mercon. proprated as Century Mortgage Cr	ompany, incorporated ("CMC")			
on September 8, 1975. CMC changed its name to Century Mortg					
Company, Inc. changed its name to Ame	rica's Mortgage Company on Sept	otember 13, 1988, and America's			
Mortgage Company changed its trans to Said Mortgage is recorded in the	A Mortgage Company on May 28	8, 1991. County of			
COOK (A) Official re-	cords on 05/05/89 / /	/ as Document No.:			
89202021	in Book :	I at Page:			
/ on Cer Original Loan Amount: \$	thicate No.: 77000.00 Loan Date				
	7 == 4:44	te: 05/03/89 (AREN L FISCHER, HUSBAND			
	AND WIFE	TRUIT DA ADDINGUE, ALVENDER -			
	Connon				
Original Mortgagee: S	SOCO MORTG/GE CORPORA	ATION			
		96442249			
IN WITNESS WHEREOF, the undersite to be executed by its duly authorized of	gned corporation by its Boord of	Directors has caused this instrument			
to be executed by its duty ancientation of		9 03/01/95 Elva AMERICA'S MORTGAGE			
	— COMPANY f/h∕a CENTUR	Y MORTGAGE COMPANY, INC.			
$\alpha$ , $\epsilon$ ,		GE COMPANY, INCORPORATED			
Candymeth	annamannaman CE	The ishoo			
Witness CANDY SMITH	AGAGE COMMENT Officer:	BETTY FISHOP			
bni walehing		PRESIDENT			
Witness TONI WALCHNER	CHAT Mest	JACKIE MARBLALI.			
State of OHIO County of CLARK	DEAL: ASSIST	TANT SECRETARY			
On 06/28/95 before me, CONNII	E.L.DIETSC $oldsymbol{H}^{\mathrm{tr}}$ /the unders	signed officer, personally appeared			
BETTY BISHOP	Water PRESIDENT				
of A MORTGAGE COMPANY, St., Springfield, Ohio 45502, proved to	the Vice Pre	esident's address being 1 S. Limestone y evidence to the person whose name			
is subscribed to the within instrument	t and acknowledged to me that (e	(s)he executed the same in his/her			
authorized capacity and that by his/he	er signature on the instrument,	the entity upon behalf of which the			
person acted, executed the instrument WITNESS my hand and seal.	•	A CONTRACTOR OF THE PROPERTY O			
Marily Wester	ን	ARIAL OF			
Notary Public, State of OHIO	,	Sold Market			
CONNIE L. DIETSCH My commission expires: 02/05/98		The second second			
Last Assignment:		Winner and I			
Reco	orded //	0			
Book		TE NE OF			
Page #	/ 88 # D.D. (D. 2015) [C2   [C4   [c	00 00 00 00 00 00 00 00 00 00 00 00 00			
	• 6820001	002912066			

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Property of Cook County Clerk's Office

09/08/95

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1995-02 AMC

• jj				
LOAN	# 1004	COUNTY	STATE	
682900002912066		COOK (A)	TL.	
6-2 6-2				

LOT IN MCDONNELL'S RESUBDIVISION OF LOTS 10, 11 AND 12 IN CERMAK'S HARLEM AVENUE AND 80TH STREET SUBDIVISION OF LOT "H" IN SUPERIOR COURT COMMISSIONER'S PARTITON OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

96442249

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