1、大変をなって、おはいは、1000年で、1

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Document Prepared W. S. Sc.	FICIAL (	$\mathbb{C}()$ PY	<i>(</i>			
When Recorded Mail to: SEASONS DIVERSIPIED FS CORP	1 1011	<i>5</i>	1			
SEASONS DIVERSIFIED FS CORP 804 MOOREFIELD PARK DR STE 302	j					
RICHMOND, VA 23236	1					
ATTN: ABSIGNMENT COORDINATOR Project No.: 1995-02 AMC						
Assignor No.: LEGAL: X		. DEPT-0	1 RECORDING	\$23.50		
682000002915375	1 .					
Assignes No.: 68200000291537	1	•	TRAN 8995 06/10/96			
POOL No.; PIN/Tex ID #	•	- · •	◆ BJ ★ータムーチ・ K COUNTY RECORDER	4225명		
06-26-214-039 Investor No.: 1655946706	1	- DEPT-10	O PENALTY	\$20.00		
Property Address;	96442258	• =	) I wirre, ,	7		
724 WILDWOOD STREAMWOOD IL 60107		pace for Rec	corder's Use Only			
ASSI For good and valuable consideration	GNMENT OF MO					
A MORTGAGE COMPANY, A Mo		:Cff 18 Hereby &:	cknowledged,			
whose address is: 660 Research Dri	ive, Frederick, MD 217	01				
by these presents does convey, gra	ant, bargain, sell, assign	, transfer and	set over to:			
FIRST NATION VIDE MORTGAGE	CORPORATION, A Del	laware Corpora	ation			
whose address is. 5280 Corporate the described Morgage, together w	Drive, Frederick, mix	21701	ain with all interest.			
all liens, and any rights due or to be	recome due thereon.					
A Mortgage Company was ruiginally income	rporated as Century Mortga	ige Company, Inc	corporated ("CMC")			
on September 8, 1975. CMC changed its name to Century Mortga	Composit Inc. on Octo	21 1980 C	Santrara Mandanana			
CMC changed its name to Century Mortge Company, Inc. changed its name to Amer Mortgage Company changed its hours to a	nge Company, me. on out- rica's Mortgage Company o	n September 13.	2011 Mongage 1988, and America's			
Mortgage Company changed its 12.02 to /	A Mortgage Company on M	lay 28, 1991.				
Said Mortgage is recorded in the S	State of ILLINOIS		County of as Document No.:			
COOK (A) Official 'ec 90426886 /	cords on 08/31/90 in Book :	11/1	as Document No.: at Page:			
	tificate No.:	•				
Original Loan Amount: \$	. ( ) /	n Date: 08/20/	<i>1</i> 90			
Original Mortgagor: STANLEY T DABEK AND IRENA A DABEK, HUSBAND AND						
	VIFE LADER AND	J I LOUIS TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO T	District Control			
Original Mortgagee: M	ietropolit <i>an</i> finan	CIAL MORTG	AGE CORPORATION	i		
	4D.	•	*** <b>=</b> = =			
		3	38412258			
IN WITNESS WHEREOF, the undersig to be executed by its duly authorized offe	ficers on 06/28/95 but effi	tettive $03/01/95$	5 .			
			ERICA'S MORTGAGE			
			GAGE COMPANY, INC. PANY, INCORPORATE			
		- Same	ANI, INCOM OMITA	D		
Witness TONI WALCHNER State of OHIO County of CLARK	ORPORT TO SEE	ety, 3	shop	1		
Wymess CKNPY SMITH	TO TON ON THE CH	Hicer: BETTY E	31 5EOP			
Joni Walen :	D'OBLOWN THE	CH PHE TUES	milk of IA	į		
Witness TONI WALCHNER	SOFAT PLAN	gregus / 1	a signif			
State of OHIO	DEAL: 176	GISTANT SEC				
County of CLARK	19/5 Francosi Sino	SISTANT SEC	RETARY cer, personally appeared			
On 06/28/95 before me, CONNIE,	The MICHAEL COLUMN COLOR	Magisikuda ottio	ет, регионалу аррентов			
BETTY BISHOP	1975 L. DIETSCH the use the Vice me on the basis of satisfactors.	DENT	C			
of A MORTGAGE COMPANY, St., Springfield, Ohio 45502, proved to	me on the basis of satisfa	æ Presidence au ictory evidence t	ldress being 1 S. Limesto to the person whose name	ne e		
is subscribed to the within instrument	and acknowledged to me t	that (s)he execut	ted the same in his/her			
authorized capacity and that by his/her		nent, the entity	upon behalf of which the	à		
person acted, executed the instrument. WATNESS my hand and seal.			STAL DE	4.		
MAINESS BY HANG AND AGAI.			NAME OF THE PARTY			
Notary Public, State of OHIO	-		Signing			
CONNIE L. DIETSCH			A STATE OF THE STA	<b>*</b>		
My commission expires: 02/05/98			Stanta Charles	# :		
Last Ausignment:			· · · · · · · · · · · · · · · · · · ·	<i>!! :</i>		

Recorded //

Book Page

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## **UNOFFICIAL COPY**

B. Carling Mr.

Property of Cook County Clerk's Office

09/08/95

## UNOFEL CLAIR COPY

1995-02 AMC

· u			
j.t			
LOAN	POOL #	COUNTY	STATE
682000002915375		COOR (A)	IL

LOT \$673 IN WOODLAND HEIGHTS, UNIT 6, BEING A SUBDIVISION IN SECTIONS 23, 24, 25, 26, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT 18737475, IN COOK COUNTY, ILLINOIS.

Stopens of County Clerk's Office 964-12258

## **UNOFFICIAL COPY**

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