Document Prepared v	FICIAL CO	∩PY
SEASONS DIVERSIFIED FS CORP		
RICHMOND, VA 23236 A'TH: ASSIGNMENT COORDINATOR		
Project No.: 1995-02 AMC Assignor No.: LEGAL: X		. DEPT-01 RECORDING \$23.50
682000002915618	•	
Assignee No.: 68200000291561		. 70008 TRAN 8995 06/10/96 15:57:00
Pool No.: FIN/Tex ID # 24-06-430-054	- C#40959	. \$8517 \$ BJ *-96-442259 . COOK COUNTY RECORDER
24-06-430-054 Investor No.: 1655946727 Property Address: 6725 WEST 92ND ST	96442259	. DEPT-10 PENALTY \$20.00
OAK LAWN IL 60453	This space	e for Recorder's Use Only
For good and valuable consideration A MORTGAGE COMPANY, A Mowhose address is: 660 Research Dr	faryland Corporation rive, Frederick, MD 21701	s hereby acknowledged,
by these presents does convey, gra- FIRST NATION/VIDE MORTGAGE whose address is: 5280 Corporate the described Mortgage, together wall liens, and any rights due or to be A Mortgage Company was originally inco- on September 8, 1975.	E CORPORATION, A Delawar te Drive, Frederick, MD 2170 with the certain note(s) descri hecome due thereon. orporated as Century Mortgage Co	re Corporation  11  ribed therein with all interest,  company, incorporated ("CMC")
CMC changed its name to Contury Mortga Company, Inc. changed its name to Amer Mortgage Company changed its name to a Said Mortgage is recorded in the S COOK (A) Official (ed) 90441389	rica's Mortgage Company on Sept A Mortgage Company on May 28 State of ILLINOIS	otember 13, 1988, and America's 8, 1991. County of
Original Loan Amount: \$ Original Mortgagor: B	( ) /	
	Spir	AL MORTGAGE CORPORATION  96412259  Directors has caused this instrument
IN WITNESS WHEREOF, the undersig to be executed by its duly authorized off	A MORTGAGE COMPANY COMPANY f/wa CENTURY	of Directors has coused this instrument of 03/01/95  If the AMERICA'S MORTGAGE ON ORTGAGE COMPANY, INC. OGE COMPANY, INCORPORATED
Witness CANDY SMITH	ORDOR J. P. VICE P.	THE SUSKOP
Witness TONI WALCHNER State of OHIO County of CLARK On 06/28/95 before me, CONNIR	SFAT	JACKIÉ MARSHEL TANT SECRETAR!
On 06/28/95 before me, CONNIE BETTY BISHOP	ASSIST  ASSIST  Lac unders  CE PRESIDENT	signed officer, personally appeared
of A MORTGAGE COMPANY, St., Springfield, Ohio 45502, proved to is subscribed to the within instrument authorized capacity and that by his/her person acted, executed the instrument. WITNESS my hand and seal.	the Vice Pre to me on the basis of satisfactory t and acknowledged to me that (e er signature on the instrument,	esident's address being 1 S. Limestone y evidence to the person whose name (s)he executed the same in his/her
Notary Public, State of OHIO CONNIE L. DIETSCH My commission expires: 02/05/98	-	O CHILD
Book		
Page #		IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
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Branch Bridge

Property of Cook County Clerk's Office

09/08/95

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1995-02 AMC

E			
LUANI	POOL #	COUNTY	STATE
682 <b>6</b> 90002915618		COOK (A)	IL
2			

LOT IN ANDERSEN-TEDESCO 92ND STREET RESUBDIVISION OF LOT 8 IN BLOCK 8 IN ARTHUR T. MC INTOSH AND COMPANY'S RIDGELAND UNIT NO 2, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOT 2 IN BUCKLEY'S SUBDIVISION OF LOT 7 IN BLOCK B IN ARTHUR T. MC INTOSH AND COMPANY'S RIDGELAND UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF Aroperty of County Clerk's Officers SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILI, INCIS.

## **UNOFFICIAL COPY**

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