Lest Assignment:

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Document Prepared by bock Assignment Sievers When Recorded Mail to:	FICIAL C	,OPY	
SEASONS DIVERSIFIED PS CURP			
804 MOOREFIELD PARK DR STE 302 RICHMOND, VA 23236			
ATTN: ASSIGNMENT COORDINATOR		, DEPT-01 RECORDING	\$23.5¢
Project No.: 1995-02 AMC Assignor No.: LEGAL:X		4 Marie Communication Communication	• <b>•</b> • •
682000002906597	1	. T\$0008 TRAN 8995 06/10/96 to	4:00:00
Assigned No.: 68200000290559		. #8541 + BJ *-96-44	
Pool No.: PIN/Tex ID #		. COOK COUNTY RECORDER	مد ∓ عاد عاد ا
04-0910-047	96442271		
Property Address:	שיייטון	. DEPT-10 PENALTY	\$20.00
2300 MAPLE NOTUREOUN II 60062	This sp	eace for Recorder's Use Only	
NORTHBROOK IL 60062			
	IGNMENT OF MOI		
For good and valuable consideration A MORTGAGE COMPANY, A Mo		h is hereby acknowledged,	
whose address is: 660 Research Dri	rive, Frederick, MD 21701	1	
by these presents does convey, gra-	int, bargain, sell, assign,	transfer and set over to:	
FIRST NATIONWIDE MORTGAGE whose address is: 5280 Corporate			
the described Mor. gage, together w	with the certain note(s) de		
ali ficus, and any rights due or to be	become due thereon.		
A Mortgage Company was originally incom on September 8, 1975.	rporated as Century Mortgage	e Company, Incorporated ( CMC)	
MC changed its name to century Mortga	age Company, Inc. on Octobe	er 21, 1980, Century Mortgage	
Company, Inc. changed its name to Americange Company changed its name to it	rica's Mortgage Company on S	September 13, 1988, and America's	
Said Mortgage is recorded in the S	State of ILLINOIS	County of	
COOK (A) Official rec	cords on 06/17/88 /	as Document No.:	
88209847 / On Con	in Book :	/ at Page:	
Original Loan Amount: \$	ruicate No.: 55000.00 Loan I	Places ARIANIOS	
A	V = 2 3 4 4 7 4 4	JOAN F MILLER, HIS WIFE AS	
	COBERT AND CONTROL OF THE CONTROL OF	JUAN F WILLDERM, MAN VILL	
Original Mortgagee: N	NORTHBROOF, TRUST AN		
	*/)x.	96442271	
IN WITNESS WHEREOF,the undersig	ened corporation by its Boyr	d of Directors has caused this instrumen	nt
o be executed by its duly authorized offi	ficers on 06/28/95 but el ec	ective 03/01/95 .	**
		ANT 1960 AMERICA'S MORTGAGE	
_	CALL STRUMEINV MONTH	'URY MORTGAGE COMPANY, INC. 1864GE COMPANY, INCORPORATED	ח
Condition it	WHICH CENTURE MORE	A CONTRACTOR OF THE PARTY OF TH	,
Wiemans a time assumer	WALE COLLET	iger: BETTY FISHOP	
WILLESS CANUT SMITH	* O' 7x 7 3 /2/11	IN DEPOSITOR OF	
Witness TONI WALCHNER	SEAL Aves	som while	
State of OHIO	DEAL! Ayle	St JACKIE MARSHALL	
County of CLARK	ASS	SISTANT SECRETARY	
On 06/28/95 before me, CONNIE	My DIETSCHAM The und	dersigned officer, personally appeared	
BETTY BISHOP	""" "" "" " " " " " " " " " " " " " "	ENT	
			ne
St., Springfield, Ohio 45502, proved to is subscribed to the within instrument.		tory evidence to the person whose name nat (s)he executed the same in his/her	,
authorized capacity and that by his/her	er signature on the instrume	ent, the entity upon behalf of which the	<i>;</i>
person acted, executed the instrument.	*		
WITNESS my hand and seal.			
in himse	-	STAL CO	٠
Notary Public, State of OHIO CONNIE L. DIETSCH		Partition of	
An army incirc applications			

Recorded // Book

Page #

1,23,00 P 43.5 gm

## **UNOFFICIAL COPY**

\* Castelling

Property of Cook County Clerk's Office

09/08/95

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1995-02 AMC

i i				
LCAN #	6001 #	COUNTY	STATE	
682000002906597		COOK (A)	ĭL	
			1	

THE NORTH 210 FEET OF THE SOUTH 360 FEET OF LOT 10 IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RAIGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR MAPLE STREET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 98442271

## **UNOFFICIAL COPY**

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