

UNOFFICIAL COPY
96442296

96442296

DEPT-01 RECORDING \$25.00
140003 TRAN 9856 06/10/96 15:39:00
4415 MC *96-442296
COOK COUNTY RECORDER

Client: First Nationwide Mortgage Company
Loan No.: 3564835
FHA No.: 131-40333902-703
S & K No: 96-004000

DELETED BY 96138905

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, A Mortgage Company, f/k/a America's Mortgage Company hereby sells, assigns and transfer to The Secretary of Housing and Urban Development of Washington, D.C. its successors and assigns 77 West Jackson Blvd, Chicago, IL 60604, Attention: Single Family Loan Management, all right, title and interest in and to a certain mortgage executed by Crown Mortgage Company to David A. Rodriguez and Piedad Rodriguez, dated July 18, 1985, and recorded on July 18, 1985 in the office of the Registrar to Titles of Cook County, State of Illinois, as Document No. 96442296 3448749, conveying:

LOT 42 IN FAIR ELMS 5TH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12, 16 BLOCK 11 (EXCEPT THE EAST 130 FEET THEREOF) THE WEST 1/2 OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 13, THE EAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8 (EXCEPT THE WEST 13 FEET OF SAID BLOCKS 7 AND 8) ALL IN 1ST ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTION 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: 11124 AVENUE A, CHICAGO, IL 60617

Permanent Index Number: 26-17-408-022

Box 254

254

UNOFFICIAL COPY

06/04/2011

06/04/2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$37,677.32 together with interest from MARCH 1, 1995 at the rate of 12.5000% per annum, computed as provided in the credit instrument; is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

96442296

IN WITNESS WHEREOF, the undersigned on May 14, 1996
executed by Richard G. Morrison, has caused this instrument to be
its Vice President
and its Corporate Seal to be hereunto affixed.

A MORTGAGE COMPANY F/K/A AMERICA'S
MORTGAGE COMPANY



By: *Richard G. Morrison*
RICHARD G. MORRISON, VICE PRESIDENT

3564835

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office