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DEPT-01 RECORDING

\$25,66

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COOK COUNTY RECORDER

Client:

First Nationwide Mortgage Company

Loan No.

3564835

FRA No.:

131-40333902-703

S & K No:

96-00400D

DEFEGBY96138905

ASSIGNMENT OF REAL ESTATE MORTGAGE

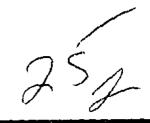
Mortgage Company hereby sells, assigns and transfer to The Secretary of Housing and Urban Development of Washington, D.C. its successors and assigns 77 West Jackson Blvd, Chicago, IL 60604, Attention: Single Family Loan Management, all right, title and interest in and to a certain mortgage executed by Crown Mortgage Company to David A. Rodriguez and Diedad Rodriguez, dated July 18, 1985, and recorded on July 18, 1985 in the office of the Registrar to Titles of Cook County, State of Dilinois, as Document No. 142296 3448749, conveying:

LOT 42 IN FAIR ELMS 5TH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12, 16 BLOCK 11 (EXCEPT THE EAST 131 FEET THEREOF) THE WEST 1/2 OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 13, THE EAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 3 (EXCEPT THE WEST 13 FEET OF SAID BLOCKS 7 AND 8) ALL IN 15T ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTION 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: 11124 AVENUE A, CHICAGO, 17, 60617

Permanent Index Number: 26-17-408-022

Box 254



Ober Hall

Property of Cook County Clerk's Office

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

Without recourse or warranty, except that the undersigned hereby warrants that:

- No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- The security instrument is a good and valid first lien (b) and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may brise except such liens or other matters as have been approved by the assignee hereunder;
- The sam of \$37,677.32 together with interest from MARCH (c) 1, 1995 at the rate of 12.5000% per annum, computed as provided in the credit instrument; is actually due and owing under the said credit instrument;
- The undersigned has a good right to assign the said (d) security and credic instruments. 96442296

THE MITT	WPCC WHEDEC	TOP OF	, the undersigne		on	May 14, 1996			
			hac	cavaed	this	instrument	to	be	
executed by	Richard	G. Morr	ison						
24.4	Vice PK	esident							
and its	Corpora	te Seal	to be	hereunto	iffix	ed.			

AMERICA'S COMPANY F/K/A MORTGAGE MORTGAGE COMPANY

By:

RICHARD G. MORRISON, VICE PRESIDENT

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STATE OF MD	
COUNTY OF FREDERICK)	
I hereby certify that _	RICHARD G. MORRISON
I Markby Certify that _	, the VICE PRESIDENT
	of a MORTGAGE COMPANY,
be the same person whose minstriment, personally appear he/sne signed and delivered voluntary act for the uses and the seal offixed to the foregof said corroration and that	PANY personally appeared known to me to name is subscribed in the foregoing ared before me, and acknowledge that the said instrument as their free and d purposes therein set forth; and that joing instrument is the corporate seal said instrument was signed and sealed on by the authority of its Board of
Directors.	•
Witness my hand and note	arial seal on 14th day of MAY
	Notary Public
(NOTARY SEAL)	My commission expires on
	0,
This instrument was prepared by:	POSEMARY C. DERES NOTARY PUBLIC STATE OF MARYLAN My Commission Expires September 2, 199
4201 Lake Cook Road Northbrook, Illinois 60062	/ /YAATON
(708) 498-9990	36442296

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