SATISFACTION OR RELEASE OF MECHANICS LIEN

F 650A F 1550

96443708

State of Illinois

County of Cook

. DEFT-02 FILING \$15.50 . T\$2222 TRAN 0178 06/11/96 16:43:00

#7220 : LTI *-96-443708

COOK COUNTY RECORDER

Pursuant to and ir compliance with the illinois statute relating to mechanic's ilens, and for valuable consideration, the receipt whereof is bereby acknowledged, the undersigned. Consolidated Electrical Distributors, Inc. does hereby acknowledge satisfaction or release of the claim for lien against Illinois College of Optometry, (Owner), W.E. O'Nell Construction Co. (General Con't actor), and Metrick Electric Company, Inc. for \$15,013.47, on the following described property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

which claim for lien was filed in the piece of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 96018975.

Permanent Index Number(s): 17-34-109-001, 005-014, 018-023, 026, 046-053

17-34-110-010, 012-31-4

Address of property: 3241 S. Indiana, Chicago, IL

In witness whereof, the undersigned has signed this instrument this // day of June, 1996.

Consolidated Electrical Distributors, Inc.

36443708

by: Its Attorney and Agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE CLAIM FOR LIEN WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: Thomas B. Golz; Fagel & Haber; 140 S. Dearborn; Chicago, IL 80603, 311,1246-7500

STATE OF ILLINOIS
COUNTY OF COOK

1. Jice M. Judow , a notary public in and for the County of Cook, State of Illipols, do hereby certify that Thomas B. Golz, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this // day of June, 1996.

Notary Public

OFFICIAL SEAL
JILL M YUDOW

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: U2/20/00

Property of Cook County Clerk's Office

EXHIBIT A

Legal Description:

PARCEL 1: LOTS 25 THRU 31 INCLUSIVE IN BLOCK 4 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHERST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 WORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SECTION 34, TOWNSHIP 39 WORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 4 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHENST 1/4 OF THE NORTHWEST 1/4 OF LOTS 2 THRU 4 INCLUSIVE IN JAMES SINCLAIR'S SUBDIVISION OF LOTS 32 TO 35 INCLUSIVE OF BLOCK

RECORDED JUNE 19, 1964 AS DOCUMENT NO. 19161044 AND BY ORDINANCE PASSED AUGUST 13, 1968 AND PORTIONS OF THE MORTH-SOUTH 20 FOOT ALLEY VACATED BY ORDINANCE PASSED MAY 27, 1964 AND FLAT OF DEDICATION, RECORDED SEPTEMBER 29, 1583 AS DOCUMENT NO. 26800727) AND ALL THOSE LOTS 1 TO 40 (EXCEPT THE SOUTH 20 FEET OF THE NORTH 21 FEET OF LOT 40 DEDICATED FOR ALLEY BY SUBDIVISION OF THE SOUTH 60 ACKES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED SEPTEMBER 29, 1983 AS DOCUMBNI NO. 26800728; ALL IM BLOCK 1 IN JOHN WENTWORTH'S RECORDED OCTOBER 8, 1968 AS DOCUMENT NO. 20639787, AND BY ORDINANCE PASSED JULY 27, 1983 AND

LOT 38 IN BLOCK & IN TYLERO'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 MORTH, PANCE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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NORTH-SOUTH 20 POOT ALLERY VACATED BY ORDINANCE PASSED MAY 27, 1964 AND RECORDED JUNE 19, OB. 1968 AS DOCUMENT NO. 20638787 AND BY OFWINGENCE PASSED JULY 27, 1963 AND RECORDED TIGG AS DOCUMENT NO. 19161044 AND BY ORDINANCE PASSED AUGUST 13, 1968 AND RECORDED OCTOBER HOTS 1. 2 AND 3 IN THE SUBDIVISION OF LOTS 24 THROUGH 27, ALL THOSE PORTICES OF THE SEPTEMBER 29, 1983 AS DOCUMENT NO. 26200728; ALL IN BLOCK 1 IN WALL WENTWORTH'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 MORTH.

j

LOTE 41. 42. 43 AND 44 IN BLOCK 1 IN JOHN WENTWORTH 9 SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THE WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THE WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE NAMOS 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOTS 45 AND 46 IN BLOCK 1 IN J. WENTHORTH'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST

1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, MAINTENS. LOT 36 IN BLOCK 4 OF TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE HORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION W. TOWNSHIP 39 MORTH, FARGE 14 IN COOK COUNTY, ILLIEUIS.

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LCT : IN JAMES SINCLAIR SUBDIVISION OF LOTS 32 TO 35 IN ELOCK 4 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEADY 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, PANGE 14, RAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

$$P.1.N. 17 - 34 - 109 - 001 - 005 -$$

$$17-94-109-001$$
 $17-94-109-001$
 $-005-014$
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 $-046-053$
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