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PIF: 5-6-96

96443883

Drafted By: Dona Ebert
First of America
Loan Services Inc.
Attn: Discharge Dept.
PO Box 51418
Kalamazoo, MI 49005

. DEPT-01 RECORDING \$27.50
. T45555 TRAM 5244 06/11/96 10:15:00
. #6349 # JJ #-96-443883
. COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of SEPTEMBER 12, 1991 A.D., made and executed by CAROLYN C RHEA, DIVORCED, NOT REMARRIED 1127 S LYMAN AVE, OAK PARK ILLINOIS 60302 of the first part to FIRST CHICAGO BANK OF OAK PARK*

of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of ILLINOIS DOCUMENT #91-483758

recorded on SEPTEMBER 18, 1991**, is fully paid, satisfied and discharged on May 20, 1996.

*subsequently assigned to FIRST OF AMERICA MORTGAGE COMPANY dated SEPTEMBER 30, 1993 RECORDED APRIL 5, 1994 DOCUMENT #94-302298 RE-RECORDED DECEMBER 20, 1994 DOCUMENT #04-058984 **RE-RECORDED OCTOBER 22, 1991 DOC #91-551170

TAX ID#16-17-321-033-0000 First Of America Loan Services, Inc.
Signed, Sealed and F/K/A First of America Mortgage Company
Delivered in the One First of America Parkway
Presence of: Kalamazoo, MI 49005


Dona Ebert


BY: 
Wilma J Mayville
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

96443883

On May 20, 1996 A.D., before me a Notary Public in and for said County, personally appeared Wilma J Mayville to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Carolyn Coe Rhea
1127 S Lyman Ave
Oak Park IL 60304

NOTARY PUBLIC 
Carolyn Hippen
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 1-30-98



\$27.50
CR

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1/1/2011

Property of Cook County Clerk's Office

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LOT 15 AND THE SOUTH $\frac{2}{3}$ OF LOT 14 IN BLOCK 11 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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