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DINOFFICIAL COPY

AMERICAN LEG AL, FORMS, CHICAGO, IL. (312) 372-1927

Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

(IAUTYON: Consult a timyer bolore using or action under this form, Neithal the publishin nor the solor of this form makes any werranty with respect thereto including any warristly of minichantetility or lithous for a particular purposi-

THE GRANTOR (NAME AND ADDRESS)
CHERYL L. HOFFMAN DIVORCED
AND NOT SINCE REMARRIED OF
2522 Lincoln Street,
Evanston, Illinois 60102

96444518

. DEPT-01 RECORDING

\$23,00

- . T#0012 TRAN 0906 06/11/96 09:50:00
 - \$5362 + CG *-96-444518
- . COOK COUNTY RECORDER

	(The Above Space For Recorder's Use Only)				
of the	of <u>Evanston</u> County				
of	State of Illinois				
for and in consideration of Ten(:	\$10.00) DOLLARS,				
in hand paid, CONVEYS un' WARRANTS	S to ROBERT A. BRENNER AND SARA R. BRENNER,				
HIS WIFE OF 2430 Lavindale, Ev	vanston, Illinois 60102				
0.5	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				
(NA	AMES AND ADDRESS OF GRANTLES)				
as husband and wife, not as Joint Tenant; with rights of survivorship, nor as Tenants in Common, but as TENANTS					
BY THE ENTIRETY, the following described Real Estate situated in the County of					
in the State of Illinois, to wit: (See reverse side	c (ir 'ceal description.) hereby releasing and waiving all rights under and				
by virtue of the Homestead Exemption Laws of the State of Illinois.* TO HAVE AND TO HOLD said premises as husband					
and wife, not as Joint Tenants nor as Tenants i	in Comment out as TENANTS BY THE ENTIRETY forever, SUBJECT				
TO: Ge teral taxes for and subs	sequent years and				
Permanant Index Number (PIN): 10-11-	403-004-0000 Fed 10-11-403-018-0000				
Address(es) of Real Estate: 2522 Linco	In Street, Evanston, Illinois 60102				
	DATED this day of JUNE 1996				
	Q _A .				
PLEASE	(SEAL)(SEAL)				
PRINT OR					
TYPE NAME(S) BELON O Y V LILLON LA					
SIGNATURE(S) CHANGE A TOUR ON	(SEAL)(SEAL)				
State of Illinois, County of <u>DuPage</u> ss. I, the undersigned, a Notary Public in and for					
¿mmonos vommente said Con	ounty, in the State aforesaid, DO HEREBY CERTIFY that				
	YL L. HOFFMAN DIVORCED AND NOT SINCE				
	RRIED				
	ally known to me to be the same person— whose name———				
MY COMMUSSION EXPIRES: 11/21/99 MY	bed to the foregoing instrument, appeared before me this day in person,				
instrume	knowledged thatshe signed, scaled and delivered the said tent as _her _ free and voluntary act, for the uses and purposes				
IMPRESS SEAL HERE therein	set forth, including the release and waiver of the right of homestead.				
Given under my hand and official scal, this _					
Commission expires November 21,	1999 NOTARY PUBLIC				
This instrument was prepared by William Diamant, 119 E. Ogden Ave. Hinsdale II 60521					
(MAME AND ADDRESS)					
"If Grunter is also Grantee you may wish to strike Rolease and Waiver of Homestoad Rights.					
PAGIE 1	SEE REVERSE SIDE >				

Negal Description

经基金 (不不) of premises commonly known as 2522 Lincoln Street, Evanston, Illinois 60102

-PARCELL:

LOT 27 AND THE WEST 3 FEET OF LOT 28 IN LINCOLNWOOD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 27 AND THE WEST 3 FEET OF LOT 28 IN LUNCOLINWOOD SUBDIVISION OF MART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OXX COUNTY, ILLINOIS

CITY OR EVANSTON: 004455

Real Estat: Transfer Tax City Cle A's Office

PAID MAY 2 9 1996 Amous 3000

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15 138 38	12 44	P8 10684 HEVE 1021	s.s cm	Ċ.
	t.	PRIDER OF PLATE IRANSER LEAN PRIDER LEAN P	- 5 - 5 - 4	CO. NO. 316
		STATE OF ILLINOIS = XALES RAIL STATE AND STATE OF THE NAME STATE OF THE OF THE NAME STATE OF THE NAME)	

SEND SUBSEQUENT TAX BILLS TO:

(THOMAS MOLITOR
MAIL TO: {	2100 GREENLEAF
	EVANSTON IL 60202
	(City, State and Zip)

SARA ROBERT A 2522 LINCOLN STREET (Address)

EVANSTON, ILLINOIS 60102
(City, State and Z-p)

OR

RECORDER'S OFFICE BOX NO.

OX 333-CTI

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