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96444527

LTC 2200066 PN/LM/ARC

RECORD AND RETURN TO:

Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

DEPT-01 RECORDING \$23.00
T50012 TRAN 0906 06/11/96 09:52:00
#5372 CG *-96-444527
COOK COUNTY RECORDER

LOAN #: 30545222

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated JUNE 6, 1996 and executed by DOUGLAS W. MABIE AND ANDREA R. MABIE, HUSBAND AND WIFE

23
BJ

as Mortgagor in favor of the undersigned as Mortgagee, Record/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

96444526

Permanent Index Number: 05-21-315-001
Property Address: 490 HAWTHORN LN, WINNETKA IL 60093

Dated at as of this 6TH day of JUNE 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martina E. Tonjuk

Attest: James E. Wzajda

Its: ASSISTANT VICE-PRESIDENT

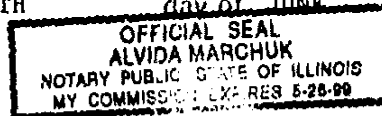
Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTINA E. TONJUK and JAMES E. WRZAJDA respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this
Alvida Marchuk
Notary Public

6TH day of JUNE 1996



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Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

BOX 333-CTI

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Property of Cook County Clerk's Office

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LOT 4 IN BLOCK 19 IN FARWELL'S SUBDIVISION OF BLOCKS 19 AND 20 IN J. C. GARLAND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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