

UNOFFICIAL COPY

Prepared By:

MARGOT STANLEY
910 RICHARDS ROAD-SUITE B
DYER, INDIANA 46311

96444646

and When Recorded Mail To

AAMERICORP MORTGAGE SERVICES, INC.
910 RICHARDS ROAD-SUITE B
DYER
INDIANA 46311

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0907 06/11/96 10:14:00
#5498 ÷ CG *-96-444646
COOK COUNTY RECORDER

[3011]
7570249L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 041-017898-2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION OF PA
8400 NORMANDALE LAKE BLVD-11TH FLOOR
MINNEAPOLIS, MINNESOTA 55437

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 1996
executed by ODA P. ISA, MARRIED TO CARMELUCE ISA

to AAMERICORP MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 RICHARDS ROAD-SUITE B
DYER, INDIANA 46311

96444645

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8823 SOUTH AUSTIN AVENUE, OAK LAWN, ILLINOIS 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF WILL

AAMERICORP MORTGAGE SERVICES, INC.

On JUNE 7, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Gregg S. Spathis
known to me to be the President
and

By: Gregg S. Spathis
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness:
Robert A. Guntorius

Notary Public
Will County.
My Commission Expires 12/20/97

"OFFICIAL SEAL"
MARGOT I. STANLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/20/97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

96444645

UNOFFICIAL COPY

DPS 049

24-05-212-003-0000

24-05-212-003-0000
24-05-212-004-0000

Property of Cook County Clerk's Office

24-05-212-003-0000

24-05-212-003-0000
99-00000000

LOTS 513 AND 514 IN FRANK DE LUGACH'S 87TH STREET HIGHLANDS, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION