GEORGE E. COLES

No. 836 November 1994

RELEASE OF MORTGAGE OF TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96444728

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Shira M. Birnbaum, Milly Million

of the County of Cook and State of Illinois

. DEFT~01 RECDRDING \$25.00 . T40012 TRAN 0908 06/11/96 11:08:00

. 45584 + CG \*-96-444728

COOK COUNTY RECORDER

25 mil

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the \_\_mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_\_ David A. Birnbaum, 1040 Sanders Road, Northbrook, Illinois, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_she \_\_\_\_\_ may have acquired in, through or by a certain \_\_mortgage \_, bearing date the 15th day of \_\_\_\_\_\_ December \_\_\_\_, 19 95 \_, and recorded in the Recorder's Office of \_\_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of Illinois, in-book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96001321 \_\_\_\_\_\_, to the premises therein described as follows, situated in the County of \_\_\_\_\_\_ Cook \_\_\_\_\_\_, State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A FART HEREOF

**BOX 333-CTI** 

together with all the appurtenances and privileges thereunto belonging or appertaining.

35444728

GEORGE E. COLE®	MAIL TO:		ADDRESS OF PROPERTY:	0.1		RELEASE DEED	
ì	1	1 (	<b>,</b>	ι	, ,	И	11

Permanent Real Estate Index Number(s)	): 04-07-1(2-020	
Address(es) of premises: 1040 Sand	ders Road, Northbrook, Illinois	
Witness my hand and soal	, this 19th day of Fahruan	<del></del>
This instrument was prepared by and when recorded return to:	Shira M. Birn bum  Michael R. Ascher	(1822)
and when recorded return to:	(NAME) 150 N. Michigan Ave., Suite 250(), Chicago, IL 60601 (ADDRESS)	
STATE OF	in the State aforesaid, DO HEREBY CERTIFY that	
	, personally known to me to be the same person whose name .	
subscribed to the foregoing instrument, app	peared before me this day in person and acknowledged that	
act, for the uses and purposes therein set fort	19th Alaman III	

EXHIBIT A

Legal Description

LOT 224 IN LAKESHIRE UNIT II, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 16, 1977 AS DOCUMENT NUMBER 24059922, IN COOK Ollniz Clark's Offica COUNTY, ILLINOIS.

Property of Coof County Clerk's Office