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96444830

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0909 06/11/96 11:37:00
#5687 : C.G # - 96 - 444830
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 56069608

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23.00
1/18

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DANIEL S. BOOMERSHINE and SUSAN P. BOOMERSHINE, HUSBAND AND WIFE IN JOINT TENANCY and dated JUNE 4, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: **96444829**

THAT PART OF LOT 2 LYING EASTERLY OF A STRAIGHT LINE EXTENDING FROM THE MIDDLE POINT IN THE REAR LINE OF SAID LOT TO THE MIDDLE POINT IN THE FRONT LINE THEREOF IN THE RESUBDIVISION OF LOTS 1405 TO 1408 BOTH INCLUSIVE AND 1424 TO 1426 INCLUSIVE IN BLOCK 39 AND OF LOTS 1475 TO 1488 BOTH INCLUSIVE IN BLOCK 41, IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-25-400-010

ALSO KNOWN AS: 490 SELBOURNE ROAD, RIVERSIDE, ILLINOIS 60546

96444830

BOX 308-011

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 4, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

Susan M. Horrell
12-6-97

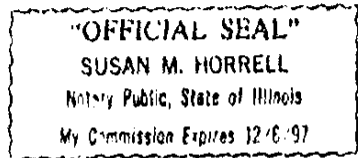
UNITED FINANCIAL MORTGAGE CORP.

By: *Joseph Khoshabe*
~~XXXXXXXXXX~~ JOSEPH KHOSHABE
Is: ~~VICE PRESIDENT~~ PRESIDENT

By: _____

Is: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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