

UNOFFICIAL COPY

PREPARED BY:

mortgage pros, ltd
450 NORTH YORK ROAD
ELMHURST, IL 60126

96444843

AND WHEN RECORDED
MAIL TO:

AMERUS MORTGAGE, INC.
1720-22ND STREET
W. DES MOINES, IA 50266

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0909 06/11/96 11:53:00
#5700 CG *-96-444843
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

23.00
NL

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AmerUs Mortgage, Inc.

Loan No.0600095400

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 1996

executed by BARBARA KRIVO MILTON

to MORTGAGE PROS, LTD.

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 450 NORTH YORK ROAD
ELMHURST, IL 60126

and recorded in Book/Volume No. , page(s) , as Document No.

96444842

COOK

County Records, the state of Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 913 MICHIGAN AVENUE, UNIT 3
EVANSTON, IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On JUNE 7, 1996 Before me,
(Date of Execution)

T. B. Gibbons
BY: Timothy B. Gibbons

the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President

ITS: President

and known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:
ITS:

Notary Public *Marian Gibbons*
County *DuPage*

WITNESS:

OFFICIAL SEAL
MARIAN GIBBONS
NOTARY-PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-28-97

My Commission Expires 1/28/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96444843

BOX 333 CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 2600095400

LEGAL DESCRIPTION

UNIT NUMBER 3 IN THE MICHIGAN AND MAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 6 INCHES OF LOT 8 AND LOT 9 (EXCEPT THE SOUTHERLY 8.0 FEET OF THE EASTERLY 95 FEET THEREOF) AND LOTS 10 AND 11 (EXCEPT THE EASTERLY 95 FEET THEREOF MEASURED ON THE NORTH LINE OF SAID LOTS) IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24582875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

11-19-224-028

PROPERTY OF Cook County Clerk's Office
This instrument does not affect to whom the tax bill is to be mailed and therefore no payee information form is required to be recorded with this instrument.

96444843

DO NOT WRITE

UNOFFICIAL COPY

Property of Cook County Clerk's Office