UNOFFICIAL COPY

Prepared By:

Mortgage Now Inc. 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075 and When Recorded Mail To

96444193 Mortgage Now Inc. 24275 Northwestern Highway Suite 200 Southfiela Michigan 48075

DEPT-01 RECORDING

\$23.50

T\$0008 TRAN 9020 06/11/96 11:04:00

48682 + 83 - メータムーチ444193

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HUNTINGTON MORICALE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Co/27/1995 and executed by ADRIEN L BERNAHL. DIVORCED AND NOT SINCE REMARRIED

HUNTINGTON MORTGAGE COMPANY

a corporation organized under the tays of The State of UHIO and whose principal place of busines, is 7575 HUNTINGTON PARK DRIVE COLUMBUS OH 43235

and recorded in Book\Volume No.

page(s)

as Document No. 95440269

County Records State of ILLINOIS described in hereafter as follows: (See Reverse for Legal Description) Commonly known as 7215 FOSTER ST, MORTON GROVE,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rightarrow rightarrow restaurant to the same due thereon with interest, and all <math>rightarrow rightarrow rightarsaid Real Estate Mortgage.

STATE OF MICHIGAN COUNTY OF OAKLAND

MORIGACE NOW INC

Witness

Deborah S. Geller

Vice President

'SHARON LEE

MAY 1 1996

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared DEBORAH S. GELLER

known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of lts Board of Directors and that he\she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Oakland County

My Commission Expires APRIL 12 1998

MNI# 3757 FNMA# 4000060650

HMC# 615135-1

UNOFFICIAL COPY

A CONTRACTOR OF LOT 3 IN BLOCK "C" IN HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS), OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. Office ILLINOIS.

09-13-212-003