

UNOFFICIAL COPY

Prepared By:

Mortgage Now Inc.
24275 Northwestern Highway
Suite 200
Southfield, Michigan 48075
and When Recorded Mail To
Mortgage Now Inc.
24275 Northwestern Highway
Suite 200
Southfield, Michigan 48075

96444198

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9020 06/11/96 11:05:00
#8687 # BJ *-96-444198
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HUNTINGTON MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 04/28/1995 and executed by JUDITH L STRAND, AN
UNMARRIED WOMAN
to HUNTINGTON MORTGAGE COMPANY

a corporation organized under the laws of The State of OHIO
and whose principal place of business is 7575 HUNTINGTON PARK DRIVE
COLUMBUS OH 43235

96444198

and recorded in Book\Volume No. page(s) as Document No. 95305373

COOK County Records State of ILLINOIS described in hereafter as follows:
(See Reverse for Legal Description)
Commonly known as 1470 JEFFERSON, DES PLAINES IL

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued under
said Real Estate Mortgage.

STATE OF MICHIGAN
COUNTY OF OAKLAND

MORTGAGE NOW Inc

On MAY 1 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared DEBORAH S. GELLER

known to me to be the Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
is the corporate seal of said corporation: that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: Deborah S. Geller
Its: Vice President

Cynthia Shirlen
Witness CYNTHIA SHIRLEN

Sharon Lee
Witness SHARON LEE

Notary Public Samantha M. Korman
Oakland County

My Commission Expires APRIL 12 1998

MNI# 6079 FNMA# 4000034007 HMC# 615360-5

23.50
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Property of Cook County Clerk's Office

96011198

UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN JEFFERSON SQUARE CONDOMINIUM AS DELINEATE
D AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-
549394, AS AMENDED FROM TIME TO TIME, IN SECTIONS 16, 17, 20 AND
21, TOWNSHIP 41 NORTH , RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX NUMBER 09-17-410-013-1005, VOL 89.