

UNOFFICIAL COPY

Prepared By:

Mortgage Now Inc.
24275 Northwestern Highway
Suite 200
Southfield, Michigan 48075

and When Recorded Mail To

Mortgage Now Inc.
24275 Northwestern Highway
Suite 200
Southfield, Michigan 48075

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 9020 06/11/96 11:05:00

#8688 B.J * -96-444199

COOK COUNTY RECORDER

96444199

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HUNTINGTON MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/22/1995 and executed by LUIS V GUTIERREZ, HUSBAND AND SORAIDA GUTIERREZ, WIFE to HUNTINGTON MORTGAGE COMPANY

a corporation organized under the laws of The State of OHIO and whose principal place of business is 7575 HUNTINGTON PARK DRIVE COLUMBUS OH 43235

and recorded in Book \Volume No. _____ page(s) _____ as Document No. 95377398

COOK County Records State of ILLINOIS described in hereafter as follows: (See Reverse for Legal Description)

Commonly known as 2132 W CORTLAND, CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF MICHIGAN
COUNTY OF OAKLAND

MORTGAGE NOW Inc

On MAY 1 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared DEBORAH S. GELLER

96444199

known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Deborah S. Geller
Its: Vice President

Witness CYNTHIA SHIRLEN

Witness SHARON LEE

Notary Public Samantha M. Gordon
Oakland County

My Commission Expires APRIL 12 1998

MNI# 6105 ENMA# 4000038301 HMC# 615364-7

23 30

UNOFFICIAL COPY

LOT 42 IN BLOCK 7 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH
1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
14-31-306-030-0000

96411109

Property of Cook County Clerk's Office