UNOFFICIAL COPY

Mortgage Now Inc. 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075 and When Recorded Mail to Mortgage Now Inc. 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075 Southfield, Michigan 48075 Southfield, Michigan 48075 Southfield, Michigan 48075 Southfield, Michigan 48075 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HUNTINGTON NORTGAGE COMPANY all the rights, titly and interest of undersigned in and to that certain Real Estate Mortcage daced 05/22/1995 and executed by LUIS V GUTIERREZ, HUSBAND AND SORAIDA GUTIERREZ, NIFE TO HUNTINGTON NORTGAGE COMPANY a corporation organized under the laws of The State of OHIO and recorded in Bock/Volume No. COUNTY OF OAKLAND COOK County Records State of ILLINO'S described in mereafter as follows: (See Reverse for Legal Description) Commonly known as 2132 W CORTLAND, CHICAGO, 41 TOSETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued under STATE OF MICHIGAN COUNTY OF OAKLAND ON MAY 1 1996 (Date of Execution) Me, the undersigned a Notary Public in and for said County and State, personally appeared DEBORAH S. GELLER KNOWN to me to be the Vice President of the corporation herein which executed the within instrument by the corporation hare and to said corporation that said Instruments assigned and saaled on behalf of said County and State, personally appeared DEBORAH S. GELLER KNOWN to me to be the Vice President of the soard of Directors and that he she acknowledges said instrument to be the free act and deed of said instrument to be the free act and deed of said instrument to be the free act and deed of said Occupantion.	Prepared By:		
And When Recorded Mail To Mortgage Now Inc. 24275 Morthwestern Highway Suite 200 Southfield, Michigan 48075 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the Undersigned hereby grants, assigns and transfers to HUNTINGTON MORTGAGE COMPANY all the rights, Litle and interest of undersigned in and to that certain Real Estate Mortgage doi:ed 67,271995 and executed by LUIS V CUTIERREZ, HUSBAND AND CORAIDA CUTIERREZ, NIFE HUNTINGTON MORTGAGE COMPANY a corporation organized under the laws of The State of OHIO and whose principal place of business is 7575 HUNTINGTON PARK DRIVE COUMBUS ON 42335 and recorded in Bock/Volume No. Dage(s) as Document No. 95377398 COOK County Records State of ILLINO'S described in nereafter as follows: (See Reverse for Legal Description) Commonly known as 2132 W CORTLAND, CHICAGO, (I) TOJETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage. STATE OF MICHIGAN COUNTY OF OAKLAND On MAY 1 1996 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared DEBORAH S. GELLER known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument that the seal affixed to said instrument that the seal affixed to said instrument was signed and said corporation: that he said dinstrument in the corporation bursuant to its by-laws or a resolution of said corporation. Notary Public Notary Public THERES SHARON LEE NOTATION ORDERS 18688 * B.J. #-96-444199 18868 * B.J. #-96-444199 18869 * B.J. # 18860 * B.J. # 18860 * B.J. 18868 * B.J. # 18860 * B.J. # 18860 * B.J. 188718 * B.J. # 18860 * B.J. 188718 * B.J. # 18860 * B.J. 188718 * B.J.	Mortgage Now Inc. 24275 Northwestern Highway Suite 200	. DEPT-01 RECORDING	\$23. 50
FOR VALUE RECEIVED be undersigned hereby grants, assigns and transfers to HUNTINGTON MORTGGE COMPANY all the rights, titl and interest of undersigned in and to that certain Real Estate Mortrage dated 05/22/1995 and executed by LUIS V GUTIERREZ, HUSBAND AND SORAIDA GUTIERREZ, WIFE HUNTINGTON MORTGAGE COMFANY a corporation organized under the laws of The State of OHIO and whose principal place of business is 7575 HUNTINGTON PARK DRIVE COLUMBUS OH 43235 and recorded in Bock-Volume No. Dage(s) as Document No. 95377398 COOK County Records State of ILLINGIS described in nereafter as follows: (See Reverse for Legal Description) Commonly known as 2132 W CORTLAND, CHICAGO, 11 TOJETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage. STATE OF MICHIGAN COUNTY OF OAKLAND On MAY 1 1996 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared DEBORAH S. GELLER known to me to be the Vice President of the corporation herein which executed the within is the corporation herein which executed the within is the corporation herein which executed the within is the corporation pursuant to its by-laws or a resolution of ics Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said COUNTY Public All THIM All THIM WHICH AND WITHOUT HERE SHARON LEE Notary Public All THIM All THI	and When Recorded Mail To Mortgage Now Inc. 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075 SPACE ABOVE THIS L	#8688 # BJ #-96-4 . COOK COUNTY RECORDER	
and recorded in Bock/Volume No. page(s) as Document No. 95377398 COOK County Records State of ILLINO'S described in nereafter as follows: (See Reverse for Legal Description) Commonly known as 2132 W CORTLAND, CHICAGO, II TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage. STATE OF MICHIGAN COUNTY OF OAKLAND On MAY 1 1996 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared DEBORAH S. GELLER known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he\she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Notary	FOR VALUE RECEIVED the undersigned hereby grants, HUNTINGTON MORTGAGE COMPANY all the rights, titl and interest of undersigned Real Estate Mortgage dated 05/22/1995 and executed to HUNTINGTON MORTGAGE COMPANY	assigns and transfers to in and to that certain i by LUIS V GUTIERREZ, HUSBAND	AND
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage. STATE OF MICHIGAN COUNTY OF OAKLAND On MAY 1 1996 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared DEBORAH S. GELLER known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he\she acknowledges said instrument to be the free act and deed of said Corporation. Notary Public Maintan A Jacks Notary Public Oakland County	and recorded in Bock/Volume No. page(s) COUK COUNTY Records State of ILLINGS descri	PINGTON PARK DRIVE OH 43235 as Document No. 95377398	
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My Commission Expires APRIL 12 1998	of the corporation herein which executed the winstrument, that the seal affixed to said instruis the corporate seal of said corporation: that instrument was signed and sealed on behalf of corporation pursuant to its by-laws or a resolute of its Board of Directors and that he she acknowled said instrument to be the free act and deed of corporation. Notary Public	ment Its: Vice President said said tion Witness CYNTHIA SHIRLEN said August Said	LECLL
MNI# 6105 FNMA# 4000028201 INC# 615261 -	My Commission Expires <u>APRIL 12 1998</u>		

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LOT 42 IN BLOCK 7 IN PIERCE'S ADDITION TO HOLSTFIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIR 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
14-31-306-030-0000